UNOFFICIAL COPY



Doc#: 0826204078 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/18/2008 09:52 AM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 17888280 File # 14-08-7.049 (ADV)

ASSIGNMENT OF MOPTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Bank, USA, N.A., a Corporation organized and existing under and by virtue of the laws of the State of California, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to JPMorgan Chase Bank, N.A. all interests in and under that contain Mortgage dated 12/7/2004 executed by

Lee R. Robinson Lillie Robinson

DOO O

Grantor(s), to Chase Manhattan Bank, USA, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/15/2004 as Document Number 0435021006 and which Mortgage covers the following described property, to-wit:

LOT 21 IN SECOND ADDITION TO C. A. PERSON'S RIDGE GARDENS, A SUBDIVISION OF PART OF LOTS 1, 2 AND 3, IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 14, 1961, AS

BOX 70

Pg. 1 of 3 File #14-08-20490

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

0826204078 Page: 2 of 2

UNOFFICIAL COPY

DOCUMENT NUMBER 1992579, AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON SEPTEMBER 7, 1961 AS DOCUMENT NUMBER 1996681, IN COOK COUNTY, ILLINOIS.

Commonly known as:

10008 Parke Avenue

Oak Lawn, IL 60453

PIN 24-10-301-032

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHE	REOF, said party	of the first part	has caused this	nstrument to be signed by	y its
Vice President	and attested	oy its V i	co President	and its corporate	seal
affixed hereto this 29	h day of Aug	ust , 20	08/		
Chase Bank USA, Chase Manhattan Ba	NA, F/K/A nk, USA, N.A				
Ву:		At.es):	M		
Vice President	RAY ARGE	Vice Pr Sus	edidente ana Morales		
California		` (
STATE OF		SS	7 .		
COUNTY SUPPLIES			4hx		
I, PATRICIA BU	,			do hereby certify that	
RAY ARCE	and S	usana Morales	_ who are perso	rally known to me to be	the
Authorized Signatory	y of the corporation	on that executed	the within and	foregoing instrument, and	l
uses and purposes the			•	ed of said corporation, for uthorized to execute said	the
instrument.					
GIVEN under my ha	nd and Seal this &	day of Au	gust , 20	<u>008.</u>	
Haturia Va	inning)
Notary Public		SEAL	PATRICI COMM NOTARY PUR	A BUNNING \$ #1647455 IC • CALIFORNIA &	
		S P	SAN DIE	GO COUNTY ires Feb. 25, 2010 \$	

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527