

UNOFFICIAL COPY

Doc#: 0826204084 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/18/2008 09:53 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan # 5304114456
File # 14-08-19916

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for LoanCity, a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to LaSalle Bank NA as trustee for Washington Mutual Mortgage Pass-Through Certificates Series 2007-3 Trust all interests in and under that certain Mortgage dated 12/18/2006 executed by

Sean Campbell

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for LoanCity. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/28/2006 as Document Number 0636226054 and which Mortgage covers the following described property, to-wit:

UNIT 2301 AND PARKING UNITS P-9, P-10, P-11, P-12, AND P-13 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE DISTRICT HOMES - TOWERS RESIDENCES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0330719060, IN

BOX 70

UNOFFICIAL COPY

THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1717 S. Prairie Unit #2301
Chicago, IL 60616

PIN 17-22-304-059-1382, 17-22-304-059-1119/ 1120 / 1121 / 1122 / 1123

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its _____ and attested by its _____ and its corporate seal affixed hereto this 1 day of Aug, 2008

Mortgage Electronic Registration Systems, Inc. as Nominee for LoanCity

By: Ligvenda Aulten Attest: John Cody

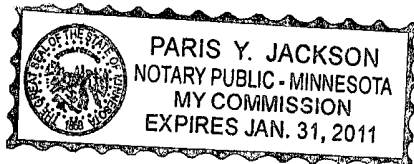
STATE OF MN
COUNTY OF Dakota

SS

I, Paris Y Jackson, the undersigned Notary Public, do hereby certify that Ligvenda Aulten and John Cody who are personally known to me to be the Authorized Signatory of the corporation that executed the within an foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 1 day of Aug, 2008

Paris Y Jackson
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300