Doc#. 0826208123 fee: \$48.00 NOFF C Att : 09/18/20/18 10 52 AM/Pg: 1 of 1 Clark County Recorder of Deeds

PREPARED BY:

BANK OF AMERICA/LASALLE BANK NA 4901 WEST IRVING PARK ROAD Chicago IL 60641

WHEN RECORDED MAIL TO:

BANK OF AMERICA CONSUMER PROCESSING PO BOX 23500 GREENSBORO NC 27410

SUBMITTED BY: Jessica Larsen

*RHSP FEE \$10.00 Applied

Loan Number: 20707300554313

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does bereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): THOMAS MEYEF, A. SINGLE MAN

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0021141043 Date of Note: 09/19/2002 Original Recording Date: 10/17/2002

Property Address: 2318 NORTH CAMPBELL CHICACO, IL 60647

Legal Description:

THE NORTH 50 FEET OF THAT PART OF BLOCK? IN POWELL'S SUBDIVISION OF LOTS 3 AND 5 IN THE <u>CIRCUIT COURT PARTITION OF THE EAST 63.42 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP</u> 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LINE NORTH OF MILWAUKEE AVENUE BOUNDED AND DESCRIBED AS FOLLOWS; BEGINNING AT THE NORTHEAST CORNER OF SAID BLOCK, RUNNING THENCE SOUTH ON THE EAST LINE OF SAID BLOCK 109 FEET, PARALLEL WITH THE EAST LINE OF SAID BLOCK ,, 109 FEET TO THE NORTH LINE OF SAID BLOCK, AND THENCE EAST ALONG THE NORTH LINE OF SAID BLOCK 110 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, IL.

Pin #: 13-36-208-028-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in this date of 09/17/2008. T'S OFFICE

LASALLE BANK NA

Steven

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah City/County of Cache

This instrument was acknowledged before me on 09/17/2008 by Steven Yeip, VICE PRESIDENT LOAN DOCUMENTATION of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

MOJARY PUBLIC JESSICA LANSEN 1300 N. 200 E. SUITE (18 LOGAN, UT 84341 COMMISSION 574584 EXPLAIN 05, 2012 STATE OF STARS

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012

Resides in: LOGAN