## PREPARED BY:

BANK OF AMERICA/LASALLE BANK NA 4901 WEST IRVING PARK ROAD Chicago IL 60641

## WHEN RECORDED MAIL TO:

BANK OF AMERICA CONSUMER PROCESSING PO BOX 23500 GREENSBORO NC 27410

SUBMITTED BY: Jessica Larsen

\*RHSP FEE \$10.00 Applied

Loan Number: 09207402321010

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 120 SENTS that, **LASALLE BANK NA** holder of a certain mortgage, whose parties, dates and recording information are below, does bereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby canout and discharge said mortgage.

Original Mortgagor(S): MICHAEL J MANNING, AND LYNN M MANNING, HUSBAND AND WIFE

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0624421028 Date of Note: 08/18/2006 Original Recording Date: 09/01/2006

Property Address: 7117 S. PAXTON AVE CHICAGO, L 60649

Legal Description:

LOT 21 IN BLOCK 2 IN COLUMBIA ADDITION TO THE SOUTH SHORE A SUBDIVISION OF THE WEST HALF OF BLOCKS 1 AND 4 IN STAVE AND KELMM'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: <u>20-25-202-003-0000</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/17/2008.

LASALLE BANK NA

By: Steven Yeip

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah City/County of Cache

This instrument was acknowledged before me on 09/17/2008 by Steven Yeip, VICE PRESIDENT LOAN DOCUMENTATION of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LABSEN 1380 N. 1380 E. GUITE 110° LOGAN, UT 84341 GOMMISSION 574584 EXP.-BUN 95, 2612 STATE: OF UTAH Jessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

Clorks

06/05/2012

Resides in: LOGAN