BOX 178

UNOFFICIAL COPY

NAME:

HICKS, LINDA

Loan#

19173335

ASSIGNMENT OF MORTGAGE



Doc#: 0826211043 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 09/18/2008 09:27 AM Pg: 1 of 3

For and in consideration of Ten Dollars (\$10.00) and other value received from APGENT MORTGAGE COMPANY, LLC as authorized agent did hereby assign transfer, convey without warranties and without recourse; set over and deliver to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CMLTI ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-AMCS ... (hereinafter called the Assignee), its successors and assigns, prior to May 14, 2008, the following described mortgage:

Date: January 5, 2007

Amount of Debt : \$228,000.00

Mortgagor:

LINDA HICKS;

Mortgagee:

ARGENT MORTGAGE COMPANY, LLC

Recorded on March 8, 2007

As Document

0736711014

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 32 IN BLOCK 16 IN COBE AND MCKINNON'S 59TH STREE! AND WESTERN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 19-13-415-012-0000 Commonly known as: 6037 SOUTH ARTESIAN AVENUE, CHICAGO, IL 60629

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

LIT PB#0809998

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NORTGAGE COMPA
(CORPORATE SEAL) ARGENT MORTGAGE COMPANY, LLC
ATTEST: 2001 By 5 // My Mulling
Cameron Cumningham MPAN Mireya M. Valencia Secretary Vice President
The Undersigned, a Notary Public in and for County, State of, does hereby certify that the Authorized Agent of ARGENT MORTCAGE COMPANY, LLC as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.
(Notary Seal) Ox SEX ARACIAN
(Modal) Boal)
Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#0809998 LIT Attention:
Control of the contro

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

C.C. § 1189 (Effective January 1, 2008)

State of California)
) ss:
County of Orange)

On __September 2, 2008, before me, Laura Bursey, Notary Public, personally appeared _Mireya M. Valencia and Cameron Cunningham__, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal:

LAURA BURSEY
COMM. # 1792796
NOTARY PUBLIC - CALIFORNIA
ORANGE COUNTY
MY COMM. EXP. MAR. 28, 2012

Laura Busrey, Not by Public

Orange, California

Notary Expires: 03/28/2012