

UNOFFICIAL COPY



0826213013

Doc#: 0826213013 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/18/2008 10:06 AM Pg: 1 of 2

Prepared By / Record & Return To:
Optimal Asset, LLC
500 Professional Center Dr., #525
Novato, CA 94945
415-209-0100
Loan #: 11568801
Deal Name: Prodovis Mtg
MIN #: 100136300115688011
MERS PHONE #: 1-888-679-6377
IL, Cook



Satisfaction of Mortgage

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned Mortgage Electronic Registration System, Inc. MERS as nominee for WMC Mortgage Corp. whose address is P.O. Box 2026, Flint, MI 48501-2026 does hereby certify that a certain Mortgage, executed on 6/27/2006 by Pawlikowski, Andrzej borrower, to Mortgage Electronic Registration System, Inc. MERS as nominee for WMC Mortgage Corp., original lender, in the amount of \$52930.00 is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Mortgage Recorded on 7/6/2006 Book: Page: Instrument: 0618720055

The party executing this instrument is the present holder of the above described Mortgage.

Parcel #: 18 34 401 007 0000

Property: 8907 West 83rd St. Unit # C, Justice, IL 60458

See attached Exhibit "A" for legal description

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 7.7.08

Mortgage Electronic Registration Systems, Inc.

By: 

Name: Paula Owens

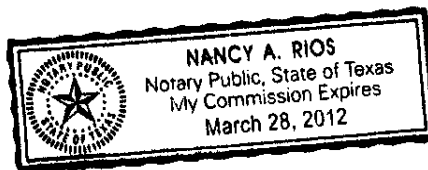
Title: Asst. Secretary

STATE of Texas
COUNTY of Tarrant

On July 7, 2008 before me, Nancy A. Rios, Notary Public, personally appeared Paula Owens who proved to me on the basis of satisfactory evidence to the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity(ies), and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Nancy A. Rios
Notary Public:
My Comm. Expires: March 28, 2012



UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 ST5088270 SNC
 STREET ADDRESS: 8907 WEST 83RD STREET
 CITY: JUSTICE COUNTY: COOK
 TAX NUMBER: 18-34-401-007-0000

LEGAL DESCRIPTION:

THAT PART OF LOT 3 IN FRANK DELUGACH'S 83RD STREET ACRES, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 160 FEET OF THE EAST 212.25 FEET) OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1949 AS DOCUMENT NUMBER 14502305, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE NORTH 89 DEGREES 02 MINUTES 33 SECONDS WEST (BEARING ASSUMED FOR LEGAL DESCRIPTION PURPOSES ONLY) ALONG THE NORTHERLY LINE OF SAID LOT, 66.41 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 0 DEGREES 57 MINUTES 27 SECONDS WEST, 30.32 FEET TO THE POINT LOCATED ON CENTERLINE OF PARTY WALL BETWEEN UNITS B AND C; THENCE SOUTH 1 DEGREE 12 MINUTES 25 SECONDS WEST, ALONG SAID CENTERLINE 48.98 FEET; THENCE SOUTH 0 DEGREES 57 MINUTES 27 SECONDS WEST, 52.77 FEET TO THE POINT ON THE SOUTHERLY LINE OF SAID LOT 3; THENCE NORTH 89 DEGREES 02 MINUTES 33 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 3, 21.96 FEET; THENCE NORTH 0 DEGREES 57 MINUTES 27 SECONDS EAST, 52.78 FEET TO THE POINT ON THE CENTERLINE OF PARTY WALL BETWEEN UNITS C AND D; THENCE NORTH 1 DEGREE 12 MINUTES 25 SECONDS EAST ALONG SAID CENTERLINE, 41.97; THENCE NORTH 0 DEGREES 57 MINUTES 27 SECONDS EAST, 37.31 FEET TO THE POINT ON THE NORTHERLY LINE OF SAID LOT 3; THENCE SOUTH 89 DEGREES 02 MINUTES 33 SECONDS EAST, ALONG THE NORTHERLY LINE OF SAID LOT 3, 21.99 FEET TO THE POINT OF BEGINNING.