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Doc#: 0826215050 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/18/2008 01:09 PM Pg: 1 of 3

PREPARED BY: Stewart Lender Services
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Lender Services
Attn. Maude LeBlanc
P.O. Box 36389
Houston, Texas 77236
Tel. (800) 795-5263

Pool: 654206
Loan Number: 0020020079
Other Loan # : 1916248117

SLS #: 88

Project Number:

2322007001

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That CENTURY 21 MORTGAGE ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by WILLIAM INSLEY ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Recorded on 9/17/2002, Instrument/Document No. 0021019540Book/SeriesNo 1762, Page No. 0223

Property Address: 2904 West 101st Place
EVERGREEN PARK IL 60805

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto J.P. MORGAN CHASE BANK, NA (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

See Exhibit "A"

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise. *PI# 24-12-309-057*

Executed this the 20th day of November A.D. 2007.

CENTURY 21 MORTGAGE

Attest:

Leah Boedeker
LEAH BOEDEKER
ASSISTANT VICE PRESIDENT

By:

James Kucherka
JAMES KUCHERKA
VICE PRESIDENT



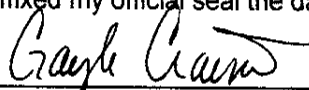
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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 20th day of November A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of CENTURY 21 MORTGAGE, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

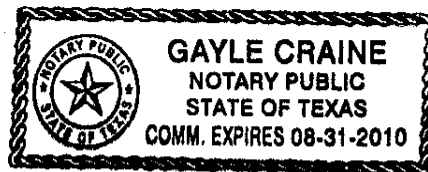
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



GAYLE CRAINE

Assignee's Address:
194 Wood Avenue South
Iselin NJ 08830

Assignor's Address:
3000 Leadenhall Road
Mt. Laurel, NJ 08054, Mail Stop LGL
Attention: General Counsel



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STEWART TITLE

21019540

ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM66243
Assoc. File No: 233776

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

The East 20 feet of Lot 409 and Lot 410 (except the East 5 feet) in Frank Delugach Beverly Hillcrest Subdivision in the East 1/2 of the Southwest 1/4 of Section 12, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

**STEWART TITLE GUARANTY
COMPANY**