This Document Prepared by and MAIL TO:

Philip F. Torongo, Esq. Stein, Ray & Harris, LLP 222 W. Adams Street, Stc. 1809 Chicago, Illinois 60606

RELEASE OF MECHANIC'S LIEN

Pursuant to and in compliance with the Illinois statute relating to Mechanic's Liens, Benchmark Drywall & Acoustic, Inc., an Illinois corporation (hereinafter "Claiman") with an address of 5101



Doc#: 0826218098 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/18/2008 03:16 PM Pg: 1 of 2

Chase Avenue, Downers Grove, Illinois, does hereby acknowledge the release of the claim for lien against EHP Bur Ridge, LLC (hereinafter, the "Owner"), Corus Bank, as lender ("Lender"), Corporex Development a Construction Management, Inc. ("Corporex"), Krusinski Construction Company ("Krusinski") and any other person claiming an interest in the said Real Estate by and through, or under the Owner, which lien was in the amount of One Hundred Eighty-Two Thousand Nine Hundred Forty-Nine DOLLARS and Sevency-Six CENTS, (\$182,949.76) and filed in the office of the Cook County Recorder of Deeds on Octob x ?7th, 2004 as Document No. 0430150059 on the property commonly known as 1200 Burr Ridge Parktray, Burr Ridge, Illinois and legally described as set forth in Exhibit A hereto

Permanent Index Nos. 18-30-303-003-0092, 18-30-303-004-0000

IN WITNESS WHEREOF, the undersigned has signed this instrument this **26** day of August 2008

Benchmark Dry (a)! & Acoustic, Inc.

By: Oken Leavis

Its: PRESIDENT:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE TALLD WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LUN WAS FILED.

State of Illinois

SS.

County of Cook

SS.

County of Cook

County and State aforesaid do hereby certify that Series Norgie the President of Benchmark Drywall & Acoustic Inc., an Illinois corporation, and personally known to me to be the same passer, whose name subscribed to the foregoing instrument as such, and acknowledged that he said corporation for the use and purpose set forth.

Given under my hand and seal this 2 day of August 2008

Notary Public

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MOTARY PUBLIC - STATE OF ELANORS

08/25/2008 MON 16:52 FAX 630 824 4809 JOHN CHITKOWSKI LTD COPY

EXHIBIT A Legal Description

LOT 1 IN BURR RIDGE HOTEL PARTNERS RESUBDIVISION OF LOTS 8, 9 AND 10 IN BURR RIDGE PARK UNIT 1, BEING A SUBDIVISION IN THE WEST ½ OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 2003 AS DOCUMENT NO. 0316945047 IN COOK COUNTY, ILLINOIS.

PINs: 17-30-303-003-0000; 18-30-303-004-0000

Commonly k av n as: 1200 Burr Ridge Parkway, Burr Ridge, Illinois