

# UNOFFICIAL COPY



Doc#: 0826222077 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/18/2008 01:33 PM Pg: 1 of 3

STATE OF ILLINOIS )  
) SS.  
COUNTY OF COOK )

THIS RELEASE MUST BE FILED IN THE OFFICE OF  
THE RECORDER OF DEEDS OF COOK COUNTY,  
ILLINOIS

## RELEASE OF LIEN

Newbury Estates of Matteson Homeowners Association, an  
Illinois not-for-profit corporation,

Claimant,

vs.

Olukayode A. Idowu and Rhonda Idowu, Husband and wife,  
Joint Tenants

Defendant(s)

PIN: 31-20-105-005

## RELEASE OF LIEN

**DOCUMENT NO. 0807346162**

(RESERVED FOR RECORDER'S USE  
ONLY)

Newbury Estates of Matteson Homeowners Association, an Illinois not-for-profit corporation, hereby files a Release of Lien Document No. 0807346162.

That Lien was filed in the Office of the Recorder of Deeds of Cook County, and recorded on March 13, 2008, in the amount of \$742.00 and that said Lien has been fully and completely satisfied. Any right, title interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

and commonly known as: 901 Willow Road Matteson, IL 60443

IS HEREBY RELEASED.

This instrument prepared by  
and returned to:

By: \_\_\_\_\_

Lara A. Anderson  
Tressler, Soderstrom, Maloney & Priess, LLP  
P.O. Box 1158  
305 W. Briarcliff Road  
Bolingbrook, IL 60440  
LAA: jer  
7848-38

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STATE OF ILLINOIS     )  
                                  ) SS.  
COUNTY OF COOK     )

Lara A. Anderson, being first duly sworn on oath, deposes and states that she is the attorney for the above named Claimant, Newbury Estates of Matteson Homeowners Association, that she has read the foregoing Release of Lien, knows the contents thereof and that all the statements therein contained are true.

By: *Lara Anderson*

Subscribed and sworn to before me  
this 4th day of September, 2008.

*Carol Creglow*  
Notary Public



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LOT 118 IN NEWBURY ESTATES PHASE 4A, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 30, 2003 AS DOCUMENT NO. 0330332004, IN COOK COUNTY, ILLINOIS.

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