

# UNOFFICIAL COPY



Doc#: 0826233082 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/18/2008 11:18 AM Pg: 1 of 4

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

LaSalle Bank National Association, as Trustee for  
Certificateholders of Bear Stearns Asset Backed  
Securities I LLC, Asset Backed-Certificates, Series 2005-  
HE10

PLAINTIFF

Vs.

Patricia L. Mashak; Michael A. Mashak a/k/a Michael  
Mashak; American General Financial Services of Illinois,  
Inc.; Beneficial Illinois, Inc.; CitiBank (South Dakota)  
N.A.; Unknown Owners and Nonrecord Claimants

DEFENDANTS

No. **8CH34238**

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Patricia L. Mashak  
Michael A. Mashak a/k/a Michael Mashak

- (iv) The legal description is:

**EXCEL**

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LOT 27 (EXCEPT THE WEST 20 FEET THEREOF) AND ALL OF LOT 28 IN BLOCK 3 IN THE RESUBDIVISION OF BLOCKS 1, 2 AND 3 OF M. ROZENSKI'S ADDITION TO MT. GREENWOOD, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 24-14-314-068

(v) The common address or location of the property is:

3836 W. 110th Place  
Chicago, IL 60655

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Patricia L. Mashak

Michael A. Mashak a/k/a Michael Mashak

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for People's Choice Home Loan, Inc.

c) Date of mortgage: 5/23/2005

d) Date and place of recording:

8/16/2005

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0516716225

SIGNATURE: \_\_\_\_\_

Attorney of Record

Bridget M. O'Neill  
ARDC# 6282030

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-08-24366

**NOTE:** Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

LaSalle Bank National Association, as Trustee  
for Certificateholders of Bear Stearns Asset  
Backed Securities I LLC, Asset Backed-  
Certificates, Series 2005-HE10

PLAINTIFF

Case No.

v.

Patricia L. Mashak; et. al.

DEFENDANT

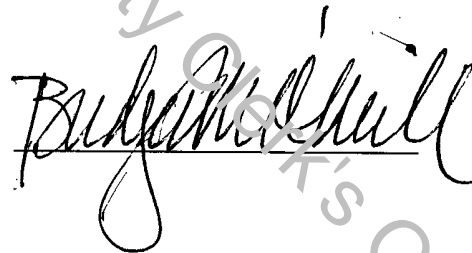
NOTICE OF FILING PURSUANT TO  
PREDATORY LENDING  
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
**Attn: Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE** that on 09/15/2008, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By:



Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762

**14-08-24366**

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## PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_

Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762

14-08-24366

Property of Cook County Clerk's Office

# EXCEL