



Doc#: 0826347002 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/19/2008 08:23 AM Pg: 1 of 2

DISCHARGE OF OPEN-END MORTGAGE, SECURITY AGREEMENT AND UCC FIXTURE FILING

KNOW ALL MEN BY THESE PRESENTS,

That Charter One, a Division of RBS Citizens, N.A., FKA Charter One Bank N.A., FKA Charter One Bank F.S.B., does hereby Release and Discharge the following **Open-End Mortgage, Security Agreement UCC Fixture Filing**, granted to **Charter One Bank, N.A.**, by: **Albany Bank and Trust Company, N.A.**, as Trustee under Trust Agreement dated November 13, 1998 and known as Trust Number # 115471. Dated on May 10, 2004, and recorded on May 25, 2004, in Document No.: 0414632052, in the Cook County Recorder of Deeds. **Open-End Mortgage, Security Agreement and UCC Fixture Filing** shall hereafter be of no force and effect. The Undersigned does hereby consent that the **Open-End Mortgage, Security Agreement and UCC Fixture Filing** be discharged of record.

IN WITNESS WHEREOF, **Debbie Stopiak, Assistant Vice President**, duly authorized agent of Charter One, does hereunto set her hand this **8th day of August, 2008**.

IN PRESENCE OF:

Eric Atkins

Charter One, a Division of RBS Citizens, N.A.

By:
Debbie Stopiak, A.V.P.

Betty Sabetto

STATE OF OHIO)
)ss.
COUNTY OF CUYAHOGA)

On this the **8th day of August, 2008**, before me, a Notary Public in and for the State of Ohio, personally appeared **Debbie Stopiak, Assistant Vice President**, who acknowledged she/he is an officer of Charter One, a Division of RBS Citizens N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.

Sonya T. Shakir
Notary Public, State of Ohio

My Commission Expires:
October 03, 2011
Document prepared by: Sonya T. Shakir
Please return to: Charter One
The Jennings Service Center
4780 Hinckley Industrial Parkway
Cleveland, OH 44109
OHJ145
Ref: 1021761-9001 Marko Buljubasic



SONYA T. SHAKIR
NOTARY PUBLIC
STATE OF OHIO
Comm. Expires
October 03, 2011

UNOFFICIAL COPY

EXHIBIT A

Legal Description

LOT 5 IN THE RESUBDIVISION OF LOTS 18 TO 24, BOTH INCLUSIVE, AND A STRIP OF LAND 20-FOOT WIDE EAST OF AND ADJOINING SAID LOTS, HERETOFORE USED AS AN ALLEY IN BLOCK 38 IN ROGERS PARK, IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 11-31-222-020-0000

COMMONLY KNOWN AS: 1666-68 WEST FARWELL, CHICAGO, ILLINOIS 60626

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