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Doc#: 0826356003 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/19/2008 09:40 AM Pg: 1 of 3

Full Satisfaction And Release of Mortgage

		· ···o· tgago	
NORTH SIDE FEDERAL SAVING	/ 🗻	Loan No.	XXXXXX0869
a corporation existing under the f	ws of the United States of	of America	
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the surn of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Brian Nigbor, having never been married			
	ok and State and whatsoever it may have a quired		, all the n Mortgage dated the
23rd day of Augu	st	, A.D. 2002 , and re	ecorded in the Recorder's Office of
Cook	County, in the State of	Illinois	, in book
of records, on page	, as document N	lo. 0020562()64	, and a certain Assignment
of Rents dated the	day of	(20	, and recorded in the Recorder's
Office of	County, in the State of	T	, in
book of records the premises therein described, as		cument No.	, to
	"LEGAL DESCRIPTION	ATTACHED"	
situated in the city State of Illinois appertaining.	of Chicag , together with		Cook and privileges thereunto belonging or

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Assistant Secretary, this

18th

day of

September

A.D., 2008

ATTEST:

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

Julia G. Castrejon, Assistant Secretary

Francis R. Corbett,

President

STATE OF

Illinois

Cook

SS.

^{I,} Christine A. Richards

the undersigned, a Notary Public

COUNTY OF

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Francis R. Corbett

Notary Public

Jant's Office

personally known to me to be the

President of

NORT:: SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and Julia G. Castrejon personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes there in set forth.

GIVEN under my hand and Notarial Seal this

18th ay of

September

, A.D. 20 08

THIS INSTRUMENT WAS PREPARED BY:

Julia G. Castrejon 5159 N. Clark Street Chicago, IL 60640-2829

CHRISTINE A. RICHARDS
OFFICIAL
MY COMMISSION EXPIRES
SEAL
SEPTEMBER 13, 2011

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LEGAL DESCRIPTION:

TH 8.7 THE EAST 33-1/3 FEET OF LOT 39 (EXCEPT THE NORTH 8 FEET THEREOF) IN BROWN'S SECOND ADDITION TO ARGYLE IN THE WEST 1/2 OF THE SOUTHWEST 1 4 CF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. W COOK