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Doc#: 0826356004 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 09/19/2008 09:41 AM Pg: 1 of 3

Full Satisfaction And Release of Mortgage

		i i icicase oi i	noi igagi	5	
NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION				oan No. XXXXXXX0794	<u> </u>
a corporation existing u	inder the 12.ws of the U	mited States of A	merica		
all the notes thereby se	cured, and of the sand ond QUIT CLAIM unto	ndebtedness secured by the of one dollar, the receipt Donald A. Young a	whereof is her and Janice	eby acknowledged, does	hereby REMISE, fe
	Cook m or demand whatsoeve	and State or r it may have acquired in	-		, all the 1 the
29th day of	June	C	A.D. 20 02	, and recorded in the Re	
Cook	County,	in the State of), Illin	ois	, in book
of records, on page		, as document No.	00257526	83 , and a c	ertain Assignment
of Rents dated the	day of		C	20 , and recorded	in the Recorder's
Office of C		ounty, in the State of		TŚ	, in
book the premises therein des	of records, on page cribed, as follows, to-wi	, as docum t:	ent No.	OFFICO	, to
	"LEGA	L DESCRIPTION ATT	ACHED"		
situated in the State of Illinois appertaining.	city	of Chicago , together with all	, County	y of Cook aces and privileges thereu	and unto belonging or

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Assistant Secretary, this

18th

day of

September

A.D., 20 08

ATTEST:

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

Julia/G. Castrejon, Assistant Son

Francis R. Corbett,

President

STATE OF

Illinois

ss.

Christine A. Richards

the undersigned, a Notary Public

COUNTY OF

Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Francis R. Corbett

personally known to me to be the

President of

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and Julia G. Casciejon personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

18th

cay of

Sentember

, A.D. 20 08

Notary Public

Continue Office

THIS INSTRUMENT WAS PREPARED BY:

Julia G. Castrejon 5159 N. Clark Street Chicago, IL 60640-2829

CHRISTINE A. RICHARDS
MY COMMISSION EXPIRES
SEPTEMBER 13, 2011

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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D. LEGAL DESCRIPTION:

LOT 14 IN SAM BROWN JR.'S FOSTER AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.