

PREPARED BY:

BANK OF AMERICA/LASALLE BANK NA
4901 WEST IRVING PARK ROAD
Chicago IL 60641

WHEN RECORDED MAIL TO:

BANK OF AMERICA
CONSUMER PROCESSING
PO BOX 23500
GREENSBORO NC 27410

SUBMITTED BY: Jessica Larsen

Loan Number: CHARLES JOZAITIS

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **LASALLE BANK NA, SUCCESSOR IN INTEREST TO THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHARLES JOZAITIS

Original Mortgagee(S): THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Original Instrument No: 87291841

Date of Note: 05/26/1987

Original Recording Date: 05/29/1987

Property Address: 8033 SOUTH SAGINAW AVE CHICAGO, IL 60617

Legal Description:

LOT 35, IN BLOCK 10, IN ORELUP AND TAYLOR'S SUBDIVISION OF BLOCKS 9, 10, AND 11, IN CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Pin #: 21-31-113-014-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/18/2008.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

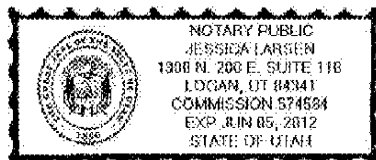
By: Steven Yeip

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah }
City/County of Cache }

This instrument was acknowledged before me on 09/18/2008 by Steven Yeip, VICE PRESIDENT LOAN DOCUMENTATION of THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Jessica Larsen

My Commission Expires:

06/05/2012

Resides in: LOGAN