

UNOFFICIAL COPY

Doc# 0826357048 fee: \$48.00  
Date: 09/19/2008 03:23 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**SATISFACTION OF  
MORTGAGE**

**When recorded Mail to:**  
**MORGAN STANLEY HOME LOANS**  
**C/O NTC 2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

**L#: 6000002960**

The undersigned certifies that it is the present owner of a mortgage made by **NICK W CIAGLIA & CAROL A CIAGLIA** to **NOVUS FINANCIAL CORPORATION** bearing the date 08/14/1998 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98783399

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT: THE SOUTH 30 FEET OF LOT 3 IN BLOCK 11 IN F.H. BARTLETTS 63RD STREET SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 6134 S KILBOURN AV CHICAGO, IL 60629-5216

PIN# 19-15-319-019

**dated 09/18/2008**

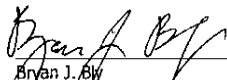
**MORGAN STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN WITTER CREDIT CORPORATION  
FKA NOVUS FINANCIAL CORPORATION**



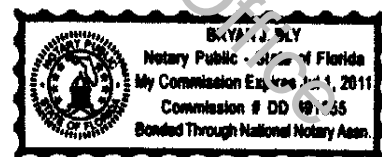
Crystal R. Moore  
Asst. Vice President

STATE OF FLORIDA COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 09/18/2008 by CRYSTAL R. MOORE, personally known to me to be the ASST. VICE PRESIDENT of **MORGAN STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN WITTER CREDIT CORPORATION FKA NOVUS FINANCIAL CORPORATION** on behalf of said CORPORATION.



Bryan J. Bly  
Notary Public: Comm. Expires 07/01/2011



**Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

SMSRL 9044398 form1/ERCNIL1



\*9044398\*