Doc#. 0826357010 fee: \$48.00 UNOFFIC Att: 09/19/2008 08 23 AM/Pg: 1 of 1 \*RHSP FEE \$10.00 Applied

## PREPARED BY:

State Farm Bank PO Box 5961 Madison WI 53705

## WHEN RECORDED MAIL TO:

State Farm Bank PO Box 5961 Madison WI 53705

SUBMITTED BY: Tanya L Goth

Loan Number:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, STATE FARM BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does bereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): SCOTT B FREEMAN

Original Mortgagee(S):

Original Instrument No: 0612832023 Original Recording Date: 05/08/2006 Date of Note: 04/17/2006

Property Address: 425 SPAULDING RD BARTLE 17. L 60103

Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE SLOCATED IN THE COUNTYOF COOK IN THE STATE OF ILLINOIS, TO WIT:LOT 346 FINAL PLAT OF SUBDIVISION AMBER GROVE UNIT 5, RECORDED AS DOCUMENT 93892133, BEING A SUBDIVISION OF THE SOUTHWES [ 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK (OUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENT, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Pin #: 06-28-316-001-0000

County: Cock County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/18/2008.

State Farm Bank, FSB

By: Sandra L Birschbach Title: Assistant Vice President

ndia Bliachbud

State of Wisconsin City/County of Dane

-16rt's Orric This instrument was acknowledged before me on 09/18/2008 by Sandra L Birschbach, Assistant Vice President of State Farm Bank, FSB, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

To march

Notary Public: Tanya L Goth My Commission Expires:

Tanya L Goth

08/14/2011 Resides in: Dane