

787

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Doc#: 0826304047 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/19/2008 09:09 AM Pg: 1 of 3

08-04506

PREMIER TITLE

PREPARED BY AND WHEN RECORDED RETURN TO:
JPMORGAN CHASE BANK N.A.
P.O. BOX 8000
MONROE LA 71211

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 200099
INVESTOR LOAN NO. 1749836285
Date: AUGUST 18, 2008

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
JPMORGAN CHASE BANK N.A.,

JPMORGAN CHASE BANK N.A., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **AUGUST 18, 2008** executed by
DIANE CESARONE, AN UNMARRIED PERSON

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record Sept 19, 2008, as Document Number 0826304046
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **(COOK)** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED THIRTY-FOUR THOUSAND AND 00/100
DOLLARS, with interest thereon from **AUGUST 18, 2008**,
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR
BANCGROUP MORTGAGE CORPORATION**

By
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

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STATE OF Illinois }
COUNTY OF Cook } ss.

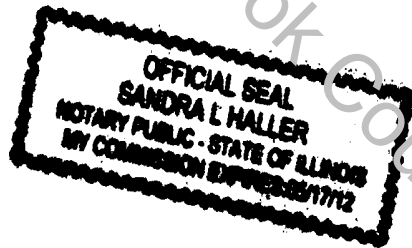
On this 18 day of August 2008, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra L. Haller
Signature of Person Taking Acknowledgment

My Commission Expires:

08/17/12



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EXHIBIT 'A' Legal Description

File Number: 2008-04506-PT

PARCEL 1:

UNIT NO. 607E AND P60E, IN THE WILSHIRE GREEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF OUTLOT 3 OF INDIAN HEAD PARK CONDOMINIUM UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25077886, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT NO. 22779633, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 125 ACACIA CIRCLE #607, INDIAN HEAD PARK, IL 60525

PERMANENT INDEX NUMBER: 18-20-100-074-1081

Property of Cook County Clerk's Office