RELEASE OF MORTGAGE OR TRUST DEED BY*INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0826304059 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/19/2008 10:50 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, That U.S. Bank National Association, as trustee, on behalf of the holders of the Credit Suisse First Boston Mortgage Securities Corp., Home Equity Pass Through Certificates, Series 2006-8, existing under the Laws of the State of Illinois for and in consideration of one dollar, the receipt whereof is hereby REMISE, RELEASE, CONVEY, and QU.T CLAIM unto Jessica Hernandez, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage originally made by U.S. Bank National Association, as trustee, on behalf of the holders of the Credit Suisse First Boston Mortgage Securities Corp., Home Equity Pass Through Certificates, Series 2006-8,, bearing date the 2nd day of August, 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on the 18th day of August, 2006 as Document No. 0623005242, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF BLOCK 16 IN HETZEL'S ARCHER AVENUE ADDITION, A SUBDIVISION OF THE EAST 1/2 OF SAID SOUTHWEST 1/4, ACCORDING THE PLAT THEREOF RECORDED JANUARY 2, 1914 AS DOCUMENT 5331707; THENCE NORTH 88 DEGREES 34 MINUTES 40 SECONDS EAST ALONG THE NORTH LINE OF SAID PLOCK 16 A DISTANCE OF 211.67 FEET FOR A PLACE OF BEGINNING; THENCE NORTH 1 DEGREES 26 MINUTES 5 SECONDS WEST ALONG THE NORTHERLY AND SOUTHERLY PROLONGATION OF THE CENTER OF A PARTY WALL, AND THE CENTER OF A PARTY WALL, A DISTANCE OF 66.0 FEET; THENCE NORTH 88 DEGREES 34 MINUTES 40 SECONDS EAST, ALONG A LINE 66.0 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF SAID L'LOCK 16 A DISTANCE OF 29.03 FEET; THENCE SOUTH 1 DEGREES 35 MINUTES 40 SECONDS EAST A DISTANCE OF 65.0 FEET TO THE NORTH LINE OF BLOCK 16; THENCE SOUTH 88 DEGREES 34 MINUTES 40 SECONDS WEST ALONG THE NORTH LINE OF SAID BLOCK 16 A DISTANCE OF 29.21 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 19-09-322-066-0000 /

Address of premises: 5343 S. Long Avenue, Unit 8, Chicago, IL 60638

 and seal

FIRST AMERICAN

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STATE OF UTAR!

My Commission Expiros
April 15, 2008
JULEE METYERS
5960 South Wahlquist Lane
Murray, Utah 84123

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(Seal)

ATTEST:

Washington Mortgage Securities

Secretary

BY:

Secretary

O.S. Bank National Association, as trustee, on behalf of the Credit Suisse First Boston Mortgage Securities

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Toperty of Colling Clerk's Office This instrument was prepared by Pierce & Associates, 1 N. Dearborn, #1300, Chicago, IL 60602

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STATE OF Utal UNOFFICIAL COPY COUNTY OF Salt Lake) SS.

I, JULEE METTERS	, a notary
public in and for the said County, in t	he State aforesaid, DO HEREBY CERTIFY that
Adam Shields	, personally known to
me to be the same person $\underline{\checkmark}$ whose name _	subscribed to the foregoing instrument, appeared
before me this day in person and a	cknowledged thathe as such
signed, sealed and delivered the said instru	ment as free and voluntary act, for the
uses and purposes therein set forth.	
Given under my hand and official sea	al this <u>29</u> day of <u>JANUARY</u> , 20 <u>08</u> . Julie Metters Notary Public
MOTARY PUBLIC STATE OF UTAH My Commission Expires April 15, 2008 JULEE METTERS	Commission expires

NOTARY PUBLIC STATE OF UTAH My Commission Expires
April 15, 2008
JULEE WETTERS 5960 South Wahlquist Lane Murray, Utah 84123 Action No.

Commission expires