

UNOFFICIAL COPY



Doc#: 0826304083 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/19/2008 01:16 PM Pg: 1 of 2

PREPARED BY & RETURN TO:

M. E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION G4318 Miller Road, Flint, MI 48507 (Assignor)** by these presents does assign and set over, without recourse, to **CITIMORTGAGE, INC. 1111 Northpoint Drive, Building 4, Suite 100, Coppel, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **PATRICIA DUNN, UNMARRIED** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION**. Said mortgage **Dated: 7/18/2007** is recorded in the **State of IL, County of Cook on 8/23/2007, Document # 0723547144 AMOUNT: \$ 225,250.00** SEE ATTACHED EXHIBIT A
Parcel # 19-34-204-011-0000 Property Address: 7965 SOUTH KIRKLAND, CHICAGO, IL 60652
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: September 15, 2008
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION

By:

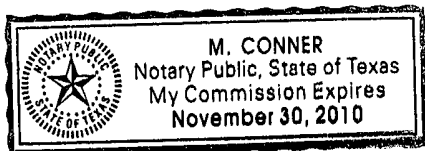
D. M. Wileman, Vice President

State of Texas, County of Tarrant

On 9/15/2008, before me, the undersigned, D. M. Wileman, who acknowledged that he/she is Vice President of/ for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION**.



DUNN MM *05150714*



Notary public, M. Conner
My Commission Expires: November 30, 2010

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Exhibit A

LOT 213 IN CREST LINE HIGHLANDS SUBDIVISION OF PART OF THE
NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 34,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-34-204-011

05150374

Cook County, IL

CITIFIP/HAUS & RAP

Property of Cook County Clerk's Office