

UNOFFICIAL COPY

RELEASE OF MORTGAGE  
BY CORPORATION

THIS DOCUMENT PREPARED BY:  
MAIL TO:



Joel Goldman, Esq.  
5105 Tollview Dr. #199  
Rolling Meadows, IL 60008

Doc#: 0826308026 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/19/2008 07:53 AM Pg: 1 of 2

COOK COUNTY CLERK'S OFFICE

KNOW ALL MEN BY THESE PRESENTS, that **PREMIER CREDIT UNION f/k/a PREFERRED SERVICE CREDIT UNION**, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **John R. Lindeen and Ellen B. Lindeen**, husband and wife, **their** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of **August 19, 2002**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **0021014018**, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **PREMIER CREDIT UNION** has caused these presents to be signed by its Vice President- Lending and attested by its Loan Officer, and its corporate seal to be hereto affixed this \_\_\_\_\_ day of \_\_\_\_\_, 2008.

**PREMIER CREDIT UNION,**  
an Illinois corporation

By: [Signature] (Seal)  
Vice President- Lending

Attest: [Signature] (SEAL)  
Loan Officer

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED**

# UNOFFICIAL COPY

STATE OF ILLINOIS

SS

NOTARY PUBLIC

\_\_\_\_\_, of the County of \_\_\_\_\_, State of Illinois, do hereby certify that \_\_\_\_\_, personally known to me to be the Vice President - Lending and Loan Officer of PREMIER CREDIT UNION, an Illinois corporation, appeared before me this \_\_\_\_\_ day of \_\_\_\_\_, 2009, and acknowledged they executed the foregoing instrument as said Vice President - Lending and Loan Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed, and as the legal and voluntary act of said corporation, for the uses and purposes therein expressed.

\_\_\_\_\_  
 Notary Public



### Legal Description

THE WEST 4 FEET OF LOT 11 AND ALL OF LOT 12 IN MEINER'S ADDITION TO BARRINGTON, BEING A SUBDIVISION OF LOTS 56 AND 57 IN COUNTY CLERK'S RESUBDIVISION OF PART OF ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 01-01-113-021-0000

Address: 206 W. Russell Street, Barrington, Illinois