UNOFFICIAL COPY

Doc#: 0826310071 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/19/2008 02:04 PM Pg: 1 of 3

Ford No. 2018 American Legal Forme, Chicago, Il	Jan. 1995 (312) 332-1922
ADIAINAL CONTRACTOR	10

ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

CAUTIONS CORRUIT a lawyer ballone uping or policy under this form. Notifier the pusheder nor the unifor of this force makes any warrancy with respect thereto, locating any marrianty of marchantability or famous for a particular purpose.

STATE OF ILLINOIS SS

NEB Flectric, Inc.

Zoran Gjorgjevski	(The Above Space For Recorder's Use Only)
Frosina Gjorgjevski	
THE CLAIMANT NO B	Electric, Inc.
hereby file S a Claim for Lien against 1	County of State of Pilinois
hereby file \geq a Claim for Lien against \leq	ran Gragerski
of Cook County, of the State	× /
	lay of Nevember 2007, said
Zoran Gjorgjevski	was the owner of the following described land to wit:
717 Terry Lane Cou	entrycials 1L 60525
See Attached Legal D	escription
	C/
in Section <u>19</u> , Township <u>38 Nor</u>	7h, Range 12, Court of Cook
State of Illinois.	7.6
Permanent Index Number (PIN): 18 - 16	-114-005-0000
THAT on the	day of November2008 the
	er_(1) Zoran Gjorgjevski
	V
(2) to provide Labor for insta	allotion of lights, switches, outlets
recessed cons. exhaust far	smoke detector, + wiring
for the building (3) 117 Terry L	ane Countryside Plerected on said land for the sum of
5 1,000.00 and on the	day of June 20 08
completed thereunder (4) All WOK	completed.
	,
	4
	The state of the s
<u> </u>	

UNOFFICIAL COPY

(1) If contract made with other than the owner, erase "said owner," name such person and add "authorize	ad und marmitted
by said owner to make said contract."	so and permitted
(2) State what was to be done (3) "being," or "to be," as the case may be.	
· · · · · · · · · · · · · · · · · · ·	
(4) "All required to be done by said contract," or "work to the value of," or "delivery of materials	
5 as act forth in an account thereof herewith filed and m	ade part hereof,
marked Sxhibit as the case may be.	
	STREET, VIEW VIEW I
	1
* THAT the claimand additional materials work on, and delivered extra and additional materials	at said promises
Toran Gjorgievski to install cable, phone, and rewiring	outlets
as fully set forth in an account a greet herewith filed and made part hereof, marked Exhibit	and
completed same on the or a count the 26 day of June	20 0 8
Zoran,	-
THAT said owner entitled to credits on account thereof, as follows, to wit:	
\$7,000.00	
<u> </u>	·
leaving due, unpaid and owing to the Claimant on account thereof, after allowing all credits	the balance of
s 1, 700.00 for which, with interest, the Claimar	
The little of the control of the con	n caim
a lien on said land and improvements.	
STATE OF ILLINOIS	
COUNTY OF COOK SS.	·
THE AFFIANT Middrag PASKar	•
THE APPLIANT THOSE AS I ASSESSED.	
being first duly sworn on oath deposes and says, that he is Prosider	
of the Claimant; that he has read the foregoing notice and Claim for Lien, knows the contents the	reac und that ull
	preof, and that all
the statements therein contained are true.	
. Modrup tusker	•
a nd	
Subscribed and sworn to before me this day of	A.D. 20 <i>Q8</i>
OFFICIAL SEAL MARTHA A BOZIC	1
Notary Public - State of Ithingis Nature Public	A
My Commission Expires Oct 26, 2010	
Mail to:	
Mail to: This instrument prepared by: Name Law Office of Martina Bozi C Name Law Office O	heerten Range
17410	
Address 4725 N. Western #220 Address 4725 N. Western	#220
CInChi Cago, 11 60625 City Chi Cago, 11 6062	5

826310071 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 15 IN BLOCK 3 IN EDGEWOOD PARK UNIT NO. 2, THE SOUTH 289 FEET OF THAT PART OF LOT 4 IN "SCHOOL TRUSTEE'S SUBDIVISION" IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A NORTH AND SOUTH LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID SECTION 16, WHICH IS 1781.3 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHWEST 1/4, MEASURED ALONG THE NORTH LINE OF SAID SECTION AND EXTENDED SOUTH TO THE SOUTH LINE OF SAID LOT 4 (EXCEPTING FROM SAID DESCRIBED PART OF LOT 4, THE WEST 30 FEET THEREOF), ALSO THAT PART OF LOT 5 OF "SCHOOL TRUSTEE'S SUBDIVISION", IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A NORTH AND SOUTH LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID SECTION 16, WHICH IS 1781.3 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTH-WEST 1/4, MLASURED ALONG THE NORTH LINE OF SAID SECTION AND EXTENDED SOUTH TO THE SOUTH LINE OF SAID LOT 5 (EXCEPTING FROM SAID DESCRIBED PART OF LOT 5 THE WEST 30 FET THEREOF AND THAT PART THEREOF LYING SOUTH OF THE NORTH LINE OF 59TH STREET), ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF ES OF
IN COOK

OF COO THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 8, 1957 AS DOCUMENT NO. 1768125 IN COOK COUNTY, ILLINOIS.