

UNOFFICIAL COPY

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.



Doc#: 0826310013 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/19/2008 09:09 AM Pg: 1 of 2

Loan No.
00449219407874

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL A. BAFFOE AND COLLEEN M. BAFFOE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 30, 2003, and recorded on June 12, 2003, in Volume/Book Page Document 0316311784 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 27-32-406-010

LOT 82 IN EAGLE RIDGE ESTATES UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS


together with all the appurtenances and privileges thereunto belonging or appertaining.

MODIFICATION AGREEMENT FROM DANIEL A. BAFFOE AND COLLEEN M. BAFFOE TO JPMORGAN CHASE BANK, N.A. DATED DECEMBER 6, 2006, RECORDED JANUARY 16, 2007, DOCUMENT 0701613004 TO FORM A SINGLE LIEN OF 150,000.00.

Address(es) of premises: 18012 VIVIAN COURT, ORLAND PARK, IL, 60467

Witness my hand and seal 08/28/08.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.


Shanta Thomas
Vice President



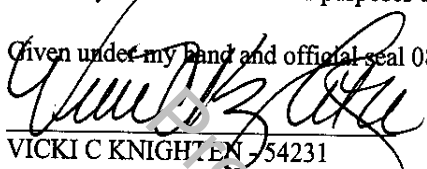
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shanta Thomas, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/28/08.



VICKI C KNIGHTEN -54231
Notary Public
Lifetime Commission



Prepared by: MARIA DANICA PEDRENA
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00449219407874

County of: COOK COUNTY
Investor No:
Outbound Date: 08/27/08
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office