

UNOFFICIAL COPY



Doc#: 0826310030 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/19/2008 10:22 AM Pg: 1 of 3

This instrument was prepared by
Jeanie Woods, 800-672-3343
Principal Bank, P.O. Box 9351,
Des Moines, Iowa 50306-9467.
When recorded return the copy to:
Principal Bank, P.O. Box 9351,
Des Moines, Iowa 50306-9467



Space Above This Line For Recording Data

RELEASE OF MORTGAGE

MIN# 100016501200360334

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for, Principal Bank, the beneficial owner whose address is P.O. Box 2026, Flint M 45501-2026, and holder of that certain Mortgage made and executed **Kristen Quaine and Adam Van Dyk**, Mortgages, and **GB Mortgage, LLC** as Mortgagee on **March 20, 2008** does hereby acknowledge that the beneficial owner has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on **March 24, 2008** in the Office of the Recorder for **COOK** County, Illinois and is indexed as Book Page Document Number **808441023** The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at **3207 N Clifton Ave #201, Chicago, Illinois, 60657** and legally described as:

See Exhibit A:

Dated: **September 9, 2008**

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 9th Day of September 2008.

Mortgage Electronic Registration Systems, Inc.

SY
P3
S-
m-y
CE

UNOFFICIAL COPY

Sandra Ernst

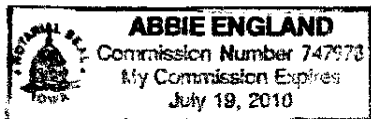
Sandra Ernst, Assistant Secretary

ACKNOWLEDGMENT.

(Lender Acknowledgment)

STATE OF Iowa Polk COUNTY, SS:

On 9th day of September A.D. 2008, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Sandra Ernst, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that she knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal, that it was so affixed by order of the board of directors of said corporation, and that she signed her name thereto by like order.



Abbie England
Notary Public in and for said State

UNOFFICIAL COPY

EXHIBIT "A"

UNIT 201 AND UNIT P-2 IN THE 3207 N. CLIFTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOTS 20, 21, 22, 23 AND 24, TAKEN AS A SINGLE TRACT OF LAND, (EXCEPTING FROM SAID TRACT THAT PART WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +19.81 FEET CHICAGO CITY DATUM AND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +34.48 FEET CHICAGO CITY DATUM) AND AS BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT (THE SOUTHWEST CORNER OF SAID TRACT ALSO BEING THE SOUTHWEST CORNER OF SAID LOT 24); THENCE NORTH 00°-00'-00" EAST, ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 61.03 FEET (THE WEST LINE OF SAID TRACT ALSO BEING THE EAST LINE OF NORTH CLIFTON AVENUE); THENCE SOUTH 90°-00'-00" EAST, 8.99 FEET; THENCE SOUTH 00°-00'-00" WEST, 4.47 FEET; THENCE SOUTH 90°-00'-00" EAST, 15.66 FEET; THENCE NORTH 00°-00'-00" EAST, 4.70 FEET; THENCE SOUTH 90°-00'-00" EAST, 17.66 FEET; THENCE NORTH 00°-00'-00" EAST, 4.41 FEET; THENCE SOUTH 90°-00'-00" EAST, 8.0 FEET; THENCE SOUTH 00°-00'-00" WEST, 5.48 FEET; THENCE SOUTH 90°-00'-00" EAST, 7.75 FEET; THENCE SOUTH 00°-00'-00" WEST, 52.13 FEET; THENCE NORTH 90°-00'-00" WEST, 2.0 FEET; THENCE SOUTH 00°-00'-00" WEST, 0.45 FEET; THENCE NORTH 90°-00'-00" WEST, 0.95 FEET; THENCE SOUTH 00°-00'-00" WEST, 7.72 FEET TO THE SOUTH LINE OF SAID TRACT (THE SOUTH LINE OF SAID TRACT ALSO BEING THE NORTH LINE OF WEST BELMONT AVENUE); THENCE NORTH 89°-52'-30" WEST ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 53.10 FEET TO THE PLACE OF BEGINNING, ALL IN BLOCK 7 IN BAXTER'S SUDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0719215073, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

RIN#: 14-20-422-020-0000 and 14-20-422-021-0000 (AFFECTS PART OF THE UNDERLYING LAND AND OTHER PROPERTY)

Commonly known as: 3207 N. CLIFTON AVE, UNIT #201
CHICAGO, Illinois 60657