Recording Requested By: **AURORA LOAN SERVICES** UNOFFICIAI

When Recorded Return To: MICHELE THOMPSON Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706

Doc#: 0826310034 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/19/2008 10:38 AM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES INC. #:0030655237 "BARTHA" Lender ID:N37/101/1698999189 Cook, Illinois MERS #: 100254408345012791 V'XU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTMAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AIRMORTGAGE IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by ARPAD BARTHA, MARRIED TO GABRIELA BARTHA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AIRMORTGAGE IT'S SUCCESSONS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/18/2005 Recorded: 05/20/2005 in Book/Real/Liber: N/A Page/Folio: N/A as Instrument No.: 0514041082, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE WEST 30 FEET OF THE EAST 60 FEET OF LOT 23 NUCLESTER AND ZANDER'S GRACE STREET ADDITION TO WEST IRVING PARK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-21-128-011-0000

Property Address: 5327 W WAVELAND AVE, CHICAGO, IL 60641

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AIRMORTGAGE (1'S SUCCESSORS AND ASSIGNS

On September 3rd, 2008

REGINA GARCIA, Vice-President

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UNOFFICIAL COPY

STATE OF Nebraska **COUNTY OF Scotts Bluff**

On September 3rd, 2008, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared REGINA GARCIA, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LINDA D. PARKS

Notary Expires: 11/14/2011

GENERAL NOTARY - STATE OF NEBRASKA LINDA D. PARKS My Comm. Exp. 11/14/2011

(This area for notarial seal)

Nis, AUK.

OR COOK COUNTY CLORES OFFICE Prepared By: Dominic Savis, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500