

UNOFFICIAL COPY

Document Prepared by: ILMRSD-6 01/01/07

Loren Adkins
Address: **4801 FREDERICA STREET,**
OWENSBORO, KY 42304
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: **7810347845**
Investor Loan #: **497057042**
PIN/Tax ID #: **14324000921048**
Property Address:
1155 W ARMITAGE #306
CHICAGO, IL 60614



Doc#: **0826317075** Fee: **\$40.25**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **09/19/2008 02:43 PM** Pg: 1 of 2

Property of Cook County

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **U.S. BANK NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **PATRICK W WALSH AND KATHERINE A WALSH, HUSBAND AND WIFE**

Original Mortgagee: **TOWNSTONE FINANCIAL, INC**

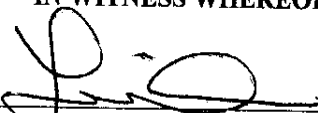
Loan Amount: **\$300,800.00** Date of Mortgage: **08/05/2003**

Date Recorded: **08/22/2003** Document #: **0323405005**

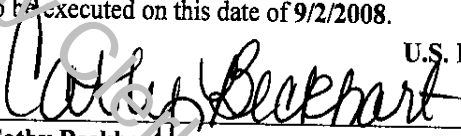
Legal Description: **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **9/2/2008**.



Laurie Castlen
Mortgage Documentation Officer




Cathy Beckhart
Mortgage Documentation Officer

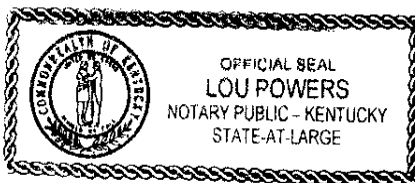
State of **KY** County of **DAVISS**

On this date of **9/2/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Cathy Beckhart** and **Laurie Castlen**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Mortgage Documentation Officer** and **Mortgage Documentation Officer** respectively of **U.S. BANK NA**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Lou Powers**
My Commission Expires: **11/13/2010**



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5/8
1/2
1/4
1/8

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Fidelity National Title Insurance Company

CONTINUATION OF SCHEDULE A

(LEGAL DESCRIPTION)

COMMITMENT NO. 0306-04398

FILE NO. 0306-04398

PARCEL 1:

UNIT NUMBERS 306 AND P-106 IN 1155 WEST ARMITAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 12 THRU 19 BOTH INCLUSIVE, IN HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 OF BLOCK 9 IN SHEFFIELDS ADDITION TO CHICAGO, IN SECTION 38, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 03028009 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office