# UNOFFICIAL CORY

THE FOR **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF OR THE **DEEDS** REGISTRAR OF WHOSE TITLES IN **OFFICE** THE OR MORTGAGE **DEED OF TRUST WAS** FILED.

Doc#: 0826317020 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/19/2008 09:36 AM Pg: 1 of 3

Loan No 00429237295716

### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acl no wledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BETH MCCULLOUGH ADAS AND JUKE ADAS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand windsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 15, 2004, and recorded on April 5, 2004, in Volume/Book Page Document 0409608009 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-08-125-047-1017 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 528 ELIZABETH N 2N, CHICAGO, IL, 60622-6088

Witness my hand and seal 08/27/08.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

Shanta Thomas Vice President SEAL SE

IL00.DOC 08/06/07

Sp3

0826317020 Page: 2 of 3

### **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shanta Thomas, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/27/08.

MICHELLE LYN FIVERS - 4642

Notary Public LIFETIME

Prepared by: LOVELYN SARDIDO Record & Return to: JPMorgan Chase Bank, N.A.

Loan Servicing

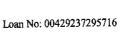
710 Kansas Lane, LA4-2107

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377





County of: COOK COUNTY





0826317020 Page: 3 of 3

## **UNOFFICIAL COPY**

### **EXHIBIT A**

Lot 2N-528 along with corresponding storage locker and parking space in Elizabeth Street Lofts Condominiums as delineated on a survey of the following described real estate:

The East 73.50 feet of Lots 31 through 37, inclusive, in Block 1 in Bickerdike's Subdivision of Lots 3 and 5 of Assessors Division of East Half of the Northwest Quarter of Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;

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Or Cook County Clarks Office. which survey is attached as Exhibit "A" to the Declaration of the Condominium recorded November 24, 1999 as Document 09109988, as amended from time to time, together with its undivided percentage interest in the common elements.