

UNOFFICIAL COPY



Doc#: 0826317034 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/19/2008 10:13 AM Pg: 1 of 3

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No. 160219008

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SUSAN V JOHNSON AND MICHAEL A. JOHNSON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 24, 1999, and recorded on June 3, 1999, in Volume/Book Page Document 99531548 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

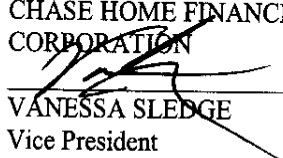
TAX PIN #: 07-08-104-028-1128
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1813 QUEENSBURY CIRCLE, HOFFMAN ESTATES, IL 60195

Witness my hand and seal 08/27/08.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION


VANESSA SLEDGE
Vice President



Sp3
[Signature]

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that VANESSA SLEDGE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/27/08.

KAREN LITTLETON - 80247

Notary Public

LIFETIME COMMISSION



Prepared by: CHRISTIAN FLORES

Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203

Loan No: 1602119008

County of: COOK COUNTY
Investor No: 702
Outbound Date: 08/26/08
Investor Loan No: 100440172

M
MERS Phone, if applicable: 1-888-679-6377



Property of Cook County Clerk's Office

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EXHIBIT A

UNIT NO. 5744 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 43 THROUGH 79 BOTH INCLUSIVE AND ALL OF OUT LOTS 4, 5, 6, AND 7 IN BARRINGTON SQUARE 5, BEING A SUBDIVISION OF THE TO WEST 1/2 OF WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 16, 1972 AS DOCUMENT NUMBER 21122817, A COPY OF WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE CERTIAN DECLARITON ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP, AND COVENANTS EASEMENTS AND RESTRICTIONS MADE BY KAUFMAN AND BRAD HOMES, INC AS GRANTOR AND RECORDED IN THE OFFICE OF THE RECORDER

OF DEEDS IN COOK COUNTY, ILLINOIS ON DECEMBER 13, 1972 AS DOCUMENT NUMBER 22156226, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME AS PROVIDED IN SAID DECLARATION IN COOK COUNTY, ILLINOIS. PIN (07-08-104-028-1128)

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