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Recording Requested By: AURORA LOAN SERVICES

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Doc#: 0826326094 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds

Date: 09/19/2008 09:56 AM Pg: 1 of 2

C.C

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:0040546C73 "ESPINOSA"

OLD SERVICING #: 9204913764

MERS #: 100039292049137645 VRU #: 1-888-6' 9-6377

Date of Assignment: September 5th, 2008

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS at P.O. BOX

2026, G4318 MILLER ROAD, FLINT, MI 48501-2026

Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: ROSA M ESPINOSA A SINGLE PERSON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION Date of Mortgage: 04/27/2007 Recorded: 05/03/2007 as Instrument N.O. 0712341167 In Cook, Illinois

Assessor's/Tax ID No. 15-03-413-002-0000

Property Address: 1313 NORTH 12TH AVENUE, MELROSE PARK, IL 60160

Legal: LOTS 3 AND 4 IN BLOCK 30 IN HENRY ULRICH'S PIONEER ADDITION TO MELROSE PARK, A BEING A SUBDIVISION OF BLOCKS 11 AND 14 TO 34 INCLUSIVE IN S. R. HAVENS ORIGINAL SUBDIVISION OF LOT 2 IN THE SOUTH 1/2 OF SECTION 3 AND THAT PART OF SECTION 10, TOWNSHIP 39 NORT', PANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOI.LARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgoge together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$430,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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## **UNOFFICIAL COPY**

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS

On September 5th, 2008

JOANN REIN, Vice-President

SEAL 1995 SELAWARE

STATE OF Nebraska COUNTY OF Scotts Bluff

ON September 5tir, 2008, before me, DARLINE DIETZ, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JOANN REIN, Vice-President, personally known to me (or proved to me on the basis of satisfactor, evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DARLINE DIETZ

Notary Expires: 03/22/2010

GENERAL NOTARY-State of Nebraska
DARLINE DIETZ
My Comm. Exp. March 22, 2010

(This area for notarial seal)

Prepared By: Susan Lindhorst, AURORA LOAN SERVICES (617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500