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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0826329015 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/19/2008 10:45 AM Pg: 1 of 2

SATISFACTION OF LINE OF CREDIT MORTGAGE ("MORTGAGE") AND SATISFACTION OF ASSIGNMENT OF RENTS ("ASSIGNMENT")

The undersigned J.S. Bank National Association, f/k/a New Century Bank does hereby certify that the obligation(s)/inceptedness secured by the within named Mortgage and Assignment executed by James K. Hann and Amy S. Hahn to said U.S. Bank National Association f/k/a New Century Bank recorded in the Office of the Register of Deeds of Cook County, Illinois as (Mortgage) #93272264 and (Assignment) #93272265, is fully paid and satisfied. The Mortgage covers the real estate described below.

See Attached Exhibit "A"

PARCEL ID # 02-14-308-036, 02-14-308-037, 02-14-308-038, 02-14-308-039 PROPERTY ADDRESS: 234 N. Northwest Highway, Palatine, IL 60067

DATED September 5, 2008

U.S. BANK NATIONAL ASSOCIATION f/k/a New Century Bank

IN/A Wigh Ochitary Burns

Stacy Bonincontri, Assistant Commercial Officer

STATE OF WISCONSIN)
COUNTY OF WINNEBAGO)ss

On September 5, 2008, before me the undersigned, a Notary Public in and for Winnebago County, in the State of Wisconsin, personally appeared Stacy Bonincontri to me personally known, who being duly sworn did say that she is the Assistant Commercial Officer of said association; that said instrument was signed on behalf of said association; by it and by authority of its Board of Directors; and that the said Assistant Commercial Officer as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said association by it and by she voluntarily executed.

Patti Schumacher, Notary Public, My commission expires 10/04/09

This document was drafted by: Tamra Bostwick U.S. BANK CORPORATE LOAN SERVICES Customer Number: 072358 Cost Center # 2573049 Return to:

JAMES K & AMY S HAHN 20720 N BUCKEYE RD BARRINGTON IL 60010

Return Unrecorded Documents to: 50.35
U.S. Bank Corporate Loan Services, Attn: Tamra Bostwick, PO Box 3487, Oshkosh, WI 54903-3487

TOF W.S.

SA 2000

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EXHIBIT A

LOTS 16 TO 19, BOTH INCLUSIVE, ALL IN BLOCK ONE (1) IN JOHNSON AND WEBER'S PALATINE RIDGE IN THE EAST ½ OF THE SOUTH ¼ OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1926, AS DOCUMENT NO. 9257784, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 234 NORTHWEST HIGHWAY.

4-308-03COOK COUNTY CLORK'S OFFICE PINS: 02-14-308-036, 02-14-308-037, 02-14-308-038, & 02-14-308-039