UNOFFICIAL COPY

Prepared By: Alliance Title Corp. 5523 N. Cumberland Ave. Suite 1211 Chicago, IL 60656

Mail To: Alliance Title Corp. 5523 N. Cumberland Ave. Suite 1211 Chicago, IL 60656 Doc#: 0826334033 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/19/2008 08:58 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 09/08/08 Tive Order Number: A08-1110

- 1. Name of mortgagor(s). Julia Burks,
- 2. Name of original mortgaçõe: RECASA FINANCIAL GROUP, LLC
- 3. Name of mortgage service: (if any): Recasa Finanical
- 4. Mortgage recording: Document No.: 0805911113
- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.
- 7. This certificate of release is made on behalf of the no tgagor or a person who acquired title from the mortgagor to all or part of the property described in the no tgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 30-07-118-011-0000

Common Address: 403 Saginaw Ave. Calumet City IL 60409

Legal Description: See attached

Ticor Title

By: Alliance Title Corp.

5523 N. Cumberland Ave. Suite 1211 Chicago, IL 60656

773-556-2222

Jay Jacobson

State of Illinois County of Cook

This Instrument was acknowledged before me on 09/08/08 by Jay Jacobson president of Alliance Title Corp. as an agent of Ticor Title Insurance Company.

Notary Public

My commission expires on:

OFFICIAL SEAL
ALEKSANDRA NOWAKOWSKA
NOTARY PUPLIC - STATE OF ILLINOIS
MY CORRESSION EXPIRES 05/10/10

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0826334033 Page: 2 of 2

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LOT 11 IN BLOCK 7 IN "FORD HOMES", A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

30-07-118-011-0000

Property of Cook County Clark's Office