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THE FOR **OF PROTECTION** THE OWNER, THIS RELEASE SHALL BE THE WITH FILED **OF** RECORDER THE OR DEEDS OF REGISTRAR TITLES IN WHOSE THE OFFICE OR MORTGAGE **DEED OF TRUST WAS** FILED.

262/6645.060

Doc#: 0826645060 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/22/2008 09:36 AM Pg: 1 of 2

Loan No. 00414511694359

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TYCSE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISF, RELEASE, CONVEY, and QUIT CLAIM unto LOIS A FLORENCE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Morgage, bearing the date of April 28, 2006, and recorded on May 31, 2006, in Volume/Book Page Document 06151060 14 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 32-10-206-003-0000 LOT 3 IN BROOKWOOD POINT BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED ON DECEMBER 19, 1968 AS DOCUMENT 2427372, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 444 E 191ST PL, GLENWOOD, IL, 60425-1802

Witness my hand and seal 09/04/08.

JPMORGAN CHASE BANK, N.A

CHANTEL BOUGHTON

Vice President

IL00.DOC 08/06/07

Span

0826645060 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CHANTEL BOUGHTON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/04/08.

MICHELLE LYN RIVERS - 4642

Notary Public LIFETIME

Prepared by: WENILYN HUBILL Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203 Min: MERS Phone, if applicable: 1-888-679-6377 Loan No: 00414511694359

County of: COOK COUNTY
Investor No:
Outbound Date: 09/02/08
Investor Loan No:

