

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL



0826645027

Doc#: 0826645027 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/22/2008 08:58 AM Pg: 1 of 2

RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:  
Washington Mutual Bank  
c/o NTC 2100 Aft. 19 North  
Palm Harbor, FL 34682  
WMBCR L#: 625650821-1

Property of Cook County Clerk's Office

### SATISFACTION

WASHINGTON MUTUAL COMMERCIAL - MF #:625650821-1 "LAKADA" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK holder of a certain mortgage, made and executed by YAKUB M. LAKADA AND NASIMABANU (A/K/A NASIMA) Y. LAKADA, HIS WIFE, AS JOINT TENANTS,, originally to WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 03/28/2005 Recorded: 04/13/2005 as Instrument No.: 0510349170, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: THE SOUTH 5 FEET OF LOT 35, ALL OF LOT 36 AND THE NORTH 2 FEET OF LOT 39 IN BLOCK OF W.O. COLE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 IN SECTION 10, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-10-418-014-0000

Property Address: 4913-15 N. KEDVALE AVENUE, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK  
On August 22nd, 2008

By:   
Sandra Jefferson, Assistant Vice-President

My  
39  
Sub  
P  
N

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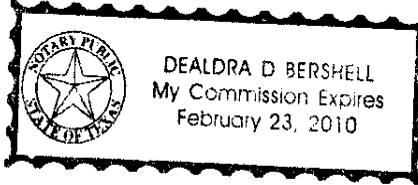
STATE OF Texas  
COUNTY OF Dallas

On August 22nd, 2008, before me, DEALDRA D BERSHELL, a Notary Public in and for Dallas in the State of Texas, personally appeared Sandra Jefferson, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Dealdra D Bershell*

DEALDRA D BERSHELL  
Notary Expires: 02/23/2010



(This area for notarial seal)

Prepared By: Martha Guzman, WASHINGTON MUTUAL 3929 W. JOHN CARPENTER FRWY, 3545RMTX, IRVING, TX 75063  
214-492-4659

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