

# UNOFFICIAL COPY

Recording Requested By/Return To:  
MORTGAGE MANAGERS, INC.  
250 CENTER DR. #102  
VERNON HILLS, IL 60061  
ATTN: JOHN MURRENS  
(847) 247-9435



Doc#: 0826605094 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/22/2008 11:38 AM Pg: 1 of 2

This Instrument Prepared By:  
MORTGAGE MANAGERS  
MORTGAGE MANAGERS, INC.  
250 CENTER DR. #102  
VERNON HILLS, IL 60061  
(847) 247-9435

## ASSIGNMENT OF MORTGAGE

St 5106453-211

EKSTROM  
Loan #: 1749873973  
PIN: 12-02-221-019-0000

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 250 CENTER DR. #102, VERNON HILLS, IL 60061, does hereby grant, sell, assign, transfer and convey unto JPMORGAN CHASE, BANK, N.A., a corporation organized and existing under the laws of FLORIDA (herein "Assignee") whose address is P. O. BOX 8000, MONROE, LA 71211 a certain Mortgage dated AUGUST 22, 2008, made and executed by GAYLE EKSTROM AND DAVID EKSTROM, HUSBAND AND WIFE, AS JOINT TENANTS, to and in favor of MORTGAGE MANAGERS, INC. upon the following described property situated in COOK County, State of Illinois:

LOT 7 IN BLOCK 29 IN KINSEY'S PARK RIDGE SUBDIVISION OF PART OF SECTIONS 1 AND 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

Parcel ID # 12-02-221-019-0000

Property Address: 1524 S. PROSPECT AVENUE, PARK RIDGE, IL 60068

Such Mortgage having been given to secure payment of FOUR HUNDRED EIGHT THOUSAND SIX HUNDRED Dollars (\$408,600.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 082374053) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 22, 2008.

Assignor: MORTGAGE MANAGERS, INC.

By: \_\_\_\_\_

THOMAS R. MURRENS  
VICE-PRESIDENT

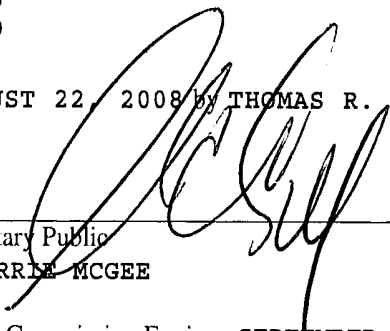
BOX 333-CT1

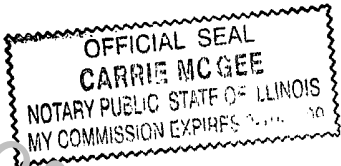
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1749873973

State of ILLINOIS )  
County of LAKE )

This instrument was acknowledged before me on AUGUST 22, 2008 by THOMAS R. MURRENS as VICE-PRESIDENT of MORTGAGE MANAGERS, INC..

  
\_\_\_\_\_  
Notary Public  
CARRIE MCGEE  
My Commission Expires: SEPTEMBER 10, 2009



Property of Cook County Clerk's Office