Doc#. 0826608081 fee: \$48.00

Att: 09/22/2008 09/22/AW/Pg: 1 of 2

Cock_County/Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: JANE EYLER

Loan Number: 0639250510

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE COSENTS that, **CITIMORTGAGE**, **INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP**, **INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEPHANIE PRITZKER A SINGLE WOMAN

Original Mortgagee(S): ABN AMRO MORTGA(JE CROUP, INC.

Original Instrument No: 0327320145 Date of Note: 08/29/2003 Original Recording Date: 09/30/2003

Property Address: 929 WASHINGTON 404 EVANSTON, IL 60202

Legal Description:

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 404 RIDGE TERRACE II CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 17 AND 18 IN BLOCK 3 IN ADAMS AND BROWN'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF RIDGE ROAD, WHICH SULVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY MICHIGAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 27, 1977 AND KNOWN AS TRUST NUMBER 2770, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24220061, TOGETHER WITH AN UNDIVIDED 4.38 PEP CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT AND FOR BENEFIT OF PARCEL 1IN AND TO PARKING SPACE P-10, AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT 24220061, AS CREATED BY DEED FROM MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 27, 1977, AND KNOWN AS TRUST NUMBER 2770 TO RUTH JAFEE RECORDED AS DOCUMENT 24313721, ALL IN COOK COUNTY, ILLINOIS.

Pin #: 11-19-301-020-1018

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/22/2008.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

Manglim C. Bisun

By: MARYLYN C BROWN Title: Vice-President

State of MD City/County of Frederick }

This instrument was acknowledged before me on 09/22/2008 by MARYLYN C BROWN, Vice-President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

0826608081 Page: 2 of 2





Notary Public: JANE EYLER My Commission Expires:

11/01/2009

Resides in: Frederick

Property of Cook County Clark's Office