Loan Number: 133 6390042434

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: Bank of America 4161 Piedmont Parkway Greensboro, NC 27410-8110

Prepared by: Teresa Russell

Ox Coot County Clarks Bank of America 4161 Piedmont PKWY Greensboro, NC 27410-8110

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the Incorporation, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto

BRIAN SMAHA

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 8/29/2007, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 9/11/2007 in Mortgage Book of records, Page, Auditor's File No./Document No. 0725433119 The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

UNIT NUMBER 501-'C' IN THE CITADEL CONDOMINIUM OF NORTHEROOK ASSOCIATION, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

0826608141 Page: 2 of 2

UNOFFICIAL COPY

LOTS 18 TO 23, BOTH INCLUSIVE, AND PARTS OF VACATED STREETS AND ALLEYS IN 1ST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF THE NEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 30 FEET TAKEN FOR STREET) AND THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD COMPANY AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD), IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THE SOUTH 8 RODS (MEASURED ON THE WEST LINE) OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, COVENANTS AND RESTRICTIONS AND BY-LAWS FOR THE CITADEL CONDOMINIUM OF NORTHBROOK ASSOCIATION (DECLARATION) MADE BY DEVON BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 28, 1977 KNOWN AS TRUST NUMBER 3067, RECORDED IN THE OFFICE OP THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 30, 1977 AS DOCUMENT NUMBER 24130130, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS

Property Address: 1455 SHERMER ROAD 501, NORTHBROOK IL 60062 PIN: 04103040091053

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America. N.A. has caused these presents to be signed by its Vice President officer, on 09/22/2008.

Bank of America, N.A.

By:

Kevin Grier, V ce l'resident

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 09/22/2008 by Kevin Grier, Vice President of Bank of America corporation, on behalf of the corporation.

Notary Public

Commission Expires: Oct. 17,2009

Hotely Public, North Cerolina COUNTY OF GRULPING TERESS NEWMANN My Comm Exp. Colober 17, 2008