STEWART TITLE OF ILLINOIS

**UNOFFICIAL COPY** 

2 N. LaSalle Street Suite 625 Chicago, IL 60602 312-849-4243



First American Title Insurance Company

WARRANTY DEED
ILLINOIS STATUTORY
LLC to Individual



Doc#: 0826611098 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/22/2008 12:05 PM Pg: 1 of 3

THE GRANTOR, Paulina Courty and, LLC, a limited liability company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to hansact business in the state of Illinois, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, and pursuant to authority given by the managers of said LLC, CONVEY(S) and WARRANT(S) to John Otterbacher a single man, of the City of Chicago, Cook County, Illinois, the following described Real Estate situated in the County of Cook in the State of IL, to with Marrial to Darcy Maria Otterbacher

See Exhibit "A" attached hereto and made a part hereof

## THIS IS NOT HOMESTEAD PROPERTY

SUBJECT TO: Covenants, conditions and restrictions of record, Private, public and utility easements and roads and highways, General taxes for the year 2007 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s) 2007, 2008. Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the lenefit of said unit set forth in the declaration of condominium; and grantor reserves to itself, its successors and assigns, the rights and examents set forth in said declaration for the benefit of the remaining land described therein. This deed is also subject to all rights, easements, covenants, restriction and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

Permanent Real Estate Index Number(s): 14-18-211-009-0000 Address(es) of Real Estate: 4612 N. Paulina, Craft Space B Chicago, IL 60640

TO HAVE AND TO HOLD said premises forever.

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Manager, and attested by its Manager this

day of here 15 years 12 years

Paulina Courtyard LL

Ron D. Abrams, Manager

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## **UNOFFICIAL COPY**

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STATE OF ILLINOIS, COUNTY OF	Cook	s	SS.	
I, the undersigned, a Notary Public in and personally known to me to be the Manage Manager of said corporation, and persona instrument, appeared before me this day is and delivered the said instrument and cauthe Board of Directors of said corporation corporation, for the uses and purposes the Given under my hand an 2 official seal, the	er of the Paulina Courty lly known to me to be to in person and severally a sed the corporate seal of it, as their free and volumerein set forth.	ard LLC and Ron D. Abram he same person(s) whose na acknowledged that as such I f said corporation to be affined.	ns, personally know ume(s) are subscribe Ron D. Abrams and xed thereto, pursuar	n to me to be the ed to the forgoing Manager they signed nt to authority given by
OFFICIAL SEAL AMANDA M. REGNIE NOTARY PUBLIC, STATE OF ILLIHO MY COMMISSION EXPIRES 6-29-20	s {	Mand	a Mille	(Notary Public)
Prepared by:	0/		\	
Matthew R. Gallagher Gallagher & Niemeyer, LLC	$\tau_{\ell}$	CITY OF	CHICAGO	DEAL SO-
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Chicago, IL 60613			SEP.19.08	0015750
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and Address of Taxpayer: SONN OHTER BOCHE 932W. Wilson Chicago IL. L	204 I -		\ 36	1
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COOK COUNTY REAL ESTATE TRANSACTION TAX	REAL ESTATE			
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REVENUE STAMP	FP 102810			

0826611098 Page: 3 of 3

## UNOFFICIAL C

ALTA COMMITMENT (6/17/06)

Order Number TM268648 Assoc File No

UNIT CRAFT/STORAGE B IN THE PAULINA COURTYARD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 15 AND 16 IN BLOCK 9 IN RAVENSWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, AND PART OF SECTION 17, TOWNSHIP 40 NORTH RAGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE COOK COUNTY RECORDER'S OFFICE AS DOCUMENT NUMBER 0614445114 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLLNOIS.

GUAR.
HEREIN CA.

AULINA COURTY.
SSCRIBED REAL ESTA.
IVISION OF PART OF THE I, AND PART OF SECTION 17, 10, IN COOK COUNTY, ILLINOIS, Wh.
JF CONDOMINIUM RECORDED IN THE 314445114 TOGETHER WITH ITS UNDIVID.
NOOK COUNTY, ILLINOIS.

DIN # 14-18-211-033-1002