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SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65165121850231XXX

Doc#: 0826615095 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/22/2008 02:02 PM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **DARREN LATIMER AND ALLISON LATIMER, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0735315115** in (Reel/Vol.) NA of (Records/Mortg's) on (Image/Page) NA relating to property with an address of **1301 NORTH DEARBORN ST APT 602, CHICAGO, IL 60610** and legally described as follows: **SEE ATTACHED**

Permanent Index No. 17-04-218-048-1026

Today's Date 08/21/2008

Wells Fargo Bank, N.A.

Name of Bank

By

Jennifer Kelm
Jennifer Kelm, VP Loan Documentation

COUNTERSIGNED

By

Teena M. Smyth
Teena M. Smyth, VP Loan Documentation

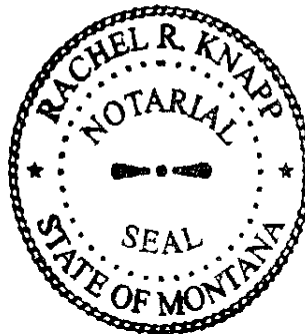
STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:
wells Fargo Bank, NA
2324 Overland Ave
Billings, MT 59102

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Rachel R Knapp

Rachel R Knapp
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 04/01/2010



This instrument was drafted by:
Jennifer Kelm, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102



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EXHIBIT A

Reference: 20072987100420

Account: 651-651-2185023-1998

Legal Description:

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: PARCEL 1: UNIT 602 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMONS SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2, AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUBDIVISION LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NO. 96-982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT 97-730677 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND THE PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE(S) NUMBERED AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION IN COOK COUNTY, ILLINOIS.