UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER **OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE OR MORTGAGE **DEED OF TRUST WAS** FILED.

Doc#: 0826615031 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/22/2008 09:58 AM Pg: 1 of 3

Loan No. 1766015931

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage ner sinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one collar the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAPA unto PIOTR KIESZKOWSKI AND ANNA SLONSKA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 6, 2003, and recorded on August 27, 2003, in Volume/Book Page Document 03239010 /4 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 16-01-423-005 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or .ppe taining.

Address(es) of premises: 2447 W WALTON, UNIT #2, CHICAGO, IL, 60622

Witness my hand and seal 08/28/08.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE

DEANDREA CHAPMAN

Vice President

IL00.DOC 08/06/07

Spy

0826615031 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEANDREA CHAPMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/28/08.

KAREN LITTLE ON - 80247

Notary Public

LIFETIME COMMISSION

Prepared by: WENILYN HUBILLA

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min:

MER\$ Phone, if applicable: 1-888-679-6377

Loan No: 1766018931

Coot County Clart's Office County of: COOK COUNTY



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EXHIBIT A

Parcel 1:

Unit 2 together with its undivided percentage interest in the common elements in 2447 West Walton Condominium as delineated and defined in the Declaration recorded as document number 0021439201, in the Southeast 1/4 of Section 1, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Exclusive use for parking purposes in and to parking space number P2, a limited common element, as set forth and defined in said Declaration of Condominium and survey attached thereto, in Cook County, Illinois.

