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Doc#: 0826615119 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/22/2008 02:38 PM Pg: 1 of 4

This Document Prepared By and
After Recording Please Return To:

MGC MORTGAGE, INC.
Attn: Allison Martin, Manager
Document Control
7195 Dallas Parkway
Plano, Texas 75024

BC # 622206

ASSIGNMENT OF MORTGAGE

APN No: 06-36-408-001

Grantor: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
1595 Spring Hill Road, Suite 310, Vienna, Virginia 22182

Grantee: **LPP MORTGAGE LTD.**
6000 Legacy Drive, Plano, Texas 75024

Property Address: 1820 Aspen Drive
Hanover Park, IL 60133

Legal Description: See Page 4 for "Exhibit A"

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BC: 622206

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE (this "Assignment") is made by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") as nominee for Lender and Lender's successors and assigns, who is organized and existing under the laws of Delaware and whose address is 1595 Spring Hill Road, Suite 310, Vienna, Virginia 22182 ("Assignor"), to and in favor of LPP MORTGAGE LTD., whose address is 6000 Legacy Drive, Plano, Texas 75024 ("Assignee"), pursuant to the terms of that certain Master Mortgage Loan Sale Agreement, (the "Purchase Agreement"), effective March 31, 2008, between CITIGROUP GLOBAL MARKETS REALTY GROUP CORP. and LCM ACQUISITION CORPORATION.

THIS ASSIGNMENT WITNESSES THAT, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys to Assignee and its successors and assigns, without recourse and without representation or warranty, whether express, implied or created by operation of law, except as expressly set forth in the Purchase Agreement, the following:

1. that certain Mortgage from Nicholas C. Pereira And Maria E. Pereira, Husband and Wife, dated November 6, 2006, and recorded November 24, 2006, in Book n/a, at Page n/a, as Instrument No. 0632811055, in the Clerk's Office of the County of Cook, State of Illinois, (the "Mortgage"), which Mortgage secures that certain Promissory Note dated November 6, 2006, in the original principal amount of \$251,200.00, executed by Nicholas C. Pereira and Maria E. Pereira and payable to the order of Platinum Home Mortgage Corporation, A Corporation Organized Under The Existing Law of Illinois, as modified or amended (the "Note");
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note and/or the loan evidenced by the Note, including without limitation the title insurance policies and hazard insurance policies relating thereto that are in effect.

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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its Authorized Representative as of the 29th day of August, 2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

[Signature]
WITNESS: Alpa Rajai

By: [Signature]
Name: Peter Steinmetz
Title: Assistant Secretary

[Signature]
WITNESS: Ronald Zuvich

ACKNOWLEDGMENT

STATE OF New York §
§
COUNTY OF New York §

Before me, the undersigned, a Notary Public, on this day personally appeared **Peter Steinmetz**, who is personally well known to me (or sufficiently proven) to be the **Assistant Secretary of Mortgage Electronic Registration Systems, Inc.** and the person who executed the foregoing instrument by virtue of the authority vested in him/her, and he/she acknowledged to me that he/she executed the same for the purposes and consideration therein expressed and in the capacities therein stated.

Given under my hand and seal this 29th day of August, 2008.

BRENDON PANTEL
Notary Public-State of New York
Registration # 01PA6178693
Qualified in New York County
Commission Expires 12/10/2011

[Signature]
Notary Public, State of _____
My commission expires: _____

A F F I X NOTARY SEAL

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Exhibit A

Lot 20 in Pasquinelli's Oakwood Landings north being a subdivision of part of the south 1/2 of the west 1/2 of the southeast 1/4 of section 36, township 41 north, range 9, east of the third principal meridian, in the Village of Hanover Park, Cook County, Illinois.

Parcel ID Number: 06-36-408-001
1820 Aspen Drive
Hanover Park

which currently has the address of
[Street]
[City], Illinois 60133 [Zip Code]

Property of Cook County Clerk's Office