

# UNOFFICIAL COPY



FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Doc#: 0826618019 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/22/2008 10:29 AM Pg: 1 of 2

## AFFIDAVIT OF ASSIGNMENT

LOAN NUMBER: 1850760481

THE UNDERSIGNED, MARQUITA HALL, Vice President of CHASE HOME FINANCE, LLC,  
SWORN, UPON OATH, STATES AS FOLLOWS:

1. THAT PATRICIA TATAK CONVEYED A MORTGAGE/DEED OF TRUST, DATED February 13, 2008, IN THE AMOUNT OF \$108,300.00, FOR PROPERTY LOCATED AT 1271 LONGACRE LANE WHEELING IL 60091 TO MORTGAGE MANAGERS, INC., 250 CENTER DR., #102, VERNON HILLS, IL 60061, AND WAS RECORDED WITH THE COOK COUNTY CLERK'S OFFICE IN Document 0805633043.

TAX PIN #: 03-15-410-037-1008

UNIT NUMBER 2-2 IN POLO RUN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86290226 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

2. THAT THE SAID MORTGAGE WAS ASSIGNED TO CHASE HOME FINANCE, LLC, FROM MORTGAGE MANAGERS, INC., HOWEVER, THE ORIGINAL OF THE SAID ASSIGNMENT TO CHASE HOME FINANCE, LLC, WAS LOST MISPLACED OR DESTROYED BEFORE SAME COULD BE PLACED OF RECORD WITH THE COOK COUNTY CLERK'S OFFICE.

3. THAT MORTGAGE MANAGERS, INC., ITS SUCCESSORS AND/OR ASSIGNEE IS NO LONGER IN BUSINESS OR DOES NOT RESPOND TO OUR REQUEST FOR A DUPLICATE ASSIGNMENT, AND THEREFORE, A DUPLICATE ORIGINAL OF THE SAID ASSIGNMENT CANNOT BE OBTAINED.

4. THAT THE SAID MORTGAGE HAS NOT BEEN ASSIGNED BY CHASE HOME FINANCE, LLC, TO ANY OTHER PARTY.


5. THAT THIS AFFIDAVIT IS MADE TO INDUCE THE COOK COUNTY CLERK TO ACCEPT A SATISFACTION OF SAID MORTGAGE EXECUTED BY CHASE HOME FINANCE, LLC, AS ASSIGNEE OF SAID MORTGAGE.

*Sgt*  
*2008*

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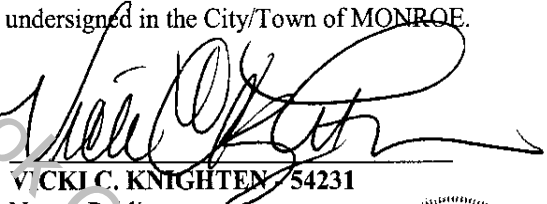
THE UNDERSIGNED AGREES TO INDEMNIFY AND HOLD HARMLESS THE SAID **COOK COUNTY** CLERK AGAINST ANY COSTS OR CLAIMS WHICH MAY ARISE FROM THE ACCEPTANCE AND RECORDING OF THE SAID SATISFACTION OF MORTGAGE.

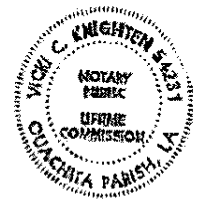
CHASE HOME FINANCE, LLC

BY   
MARQUITA HALL  
NAME  
Vice President

State of Louisiana  
Parish/County of: Ouachita

On AUGUST 26, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared MARQUITA HALL, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual or the person upon behalf of which the individual acted, executed the instrument and that such individual made such appearance before the undersigned in the City/Town of MONROE.

  
VICKI C. KNIGHTEN 54231  
Notary Public  
Lifetime Commission



LIFETIME COMMISSION

Prepared by: EILEEN MCGUFFIN  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1860780481  
County of: COOK COUNTY  
Investor No: 529  
Outbound Date: 08/27/08  
Investor Loan No: 509868916