## **UNOFFICIAL COPY**

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Doc#: 0826633037 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/22/2008 09:38 AM Pg: 1 of 4

Thi [Space Above This Line For Recording Data] 7th Clark's Office

**DEED** 

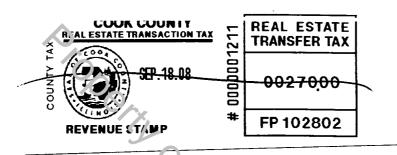
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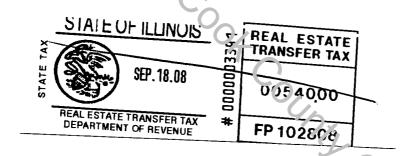
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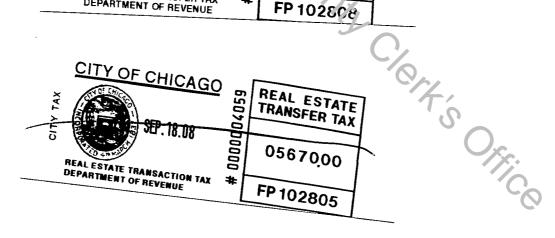
	Prepared by: Marc A. Cervantes 111 W. Washington, Suite 1201 Chicago, Illinois 60602 Return to: John Zachara 39 S. LaSalle Street, Suite 500 Chicago, IL 60603	CIAL COP		
	Future Taxes to Grantee's Address (X) OR to:			
	SPECIAL WARRANTY DEED (Corporation to Individual) The Grantor(s) 400 N. Orleans, LLC, an Illinois Limited Liability Corporation			
77	of the City of Chicago, County of Cook, State of Illinois for and in consideration of the Dollars (\$10.00) and other good and valuable consideration, in hand paid, convey(s) with special imited warranties to John Pearson and Ivelise Pearson, Husband and Wife, not as Tenants in Common, not as Joint Tenants, but as Tenants by the Entirity, of the City of Arlington Heights, County of Cook, State of Illinois, all interest in the following described eal estate situated in the County of Cook, in the State of Illinois to wit:			
Grantor also hereby grants to the Grantee, its Spacessors and Assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, o iforesaid, and Grantor reserves to itself, its Successors and Assigns, the rights and easements set forth in said Declaration for the penefit of the remaining property described therein. This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and at length therein.				
	Name of the State of Illinois.  Permanent Index Number(s): 17-09-256-00 5  Property Address: 400 N. Orleans, Unit 2B Chicago, Illinois 60610  Dated this 16th day of September, 2008.			
6	STATE OF ILLINOIS ) SOUNTY OF COOK )	C/O/X'S	O <sub>Sc.</sub>	
1	100 N. Orleans, LLC By	Its Authorized Agent	CO	
6.9	, the undersigned, a Notary Public, in and for said County and State aforesaid, certify that David M. Kaiser, Authorized Agent of 400 N. Orleans, acting under corporate authority, personally know to me to be the same person(s) whose name(s) subscribed o the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instruments as his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the ight of homestead.			
	Given under my hand and Notarial Seal this 16th day of September 1	under my hand and Notarial Seal this 16th day of September, 2008.  OFFICIAL SEAL JENNIFER J CARLSON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:11/08/10		
	"Exempt under provisions of Paragraph _" Section 4, Real Estate Transfer Tax Act	Jennse Callotary Public, State of Illinois	3	
		My Commission expires: u/os/10		
		,	0	

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OFFICIAL SEAL

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STREET ADDRESS: 400 NORTH ORLEANS STREET

COUNTY: COOK

CITY: CHICAGO

TAX NUMBER: 17-09-256-005-00

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2B IN THE 400 N. ORLEANS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 15 (EXCEPT THE WEST 18 FEET) AND ALL OF LOT 16 IN BLOCK 2 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0726422089 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COCK COUNTY, ILLINOIS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 072642089.

## PARCEL 3:

EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCE! 1, RECORDED SEPTEMBER 18, 1990 AS DOCUMENT 90454674 FOR THE CONSTRUCTION, OPERATION AND LAINTENANCE OF THE PROPOSED STRUCTURE (A TWELVE-STORY OFFICE BUILDING) WITHIN THE AIR SPACE BOUNDARIES. C/G/T/S O/F/CG