UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

	FOLLOW INSTRUCTIONS (HORE and S
ot at fileR [optional] 31-3282 Fax: (818) 662-4141	A. NAME & PHONE OF CONTACT AT FILER (option) Phone: (800) 331-3282 Fa
TTO: (Name and Address) 5028 SUBURBAN BANK &	B. SEND ACKNOWLEDGEMENT TO: (Name and
A-	
rvices (\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	UCC Direct Services
1 6 THE THEFT	P.O. Box 29071
91209-9071 FIXTURE	Glendale, CA 91209-9071
1 6 TINVEN I	P.O. Box 29071 Glendale, CA 91209-9071

Doc#: 0826634062 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/22/2008 10:49 AM Pg: 1 of 2

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY File with: CC IL Cook+, IL 1. DEBTOR'S EXACT FULL LEGAL NATIF - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME SUFFIX MIDDLE NAME FIRST NAME OR 1b. INDIVIDUAL'S LAST NAME ALFRED COUNTRY POSTAL CODE **TABRON** USA 60451 IL **NEW LENOX** 1c. MAILING ADDRESS 1800 CARRINGTON COURT 1g. ORGANIZATIONAL ID #, if any 1f. JURISDICTION OF ORGANIZATION 1e. TYPE OF ORGAN ZATIC N ADD'L INFO RE NONE 1d. SEE INSTRUCTIONS ORGANIZATION DEBTOR 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one_debtor name (2a or 2b) - do not abbreviate or combine names 2a, ORGANIZATION'S NAME SUFFIX MIDDLE NAME FIR ST NAME OR 2b. INDIVIDUAL'S LAST NAME COUNTRY POSTAL CODE STATE 2c. MAILING ADDRESS 2g. ORGANIZATIONAL ID #, if any 2f. JURISDICTION O. Of GANIZATION 2e. TYPE OF ORGANIZATION ADD'L INFO RE NONE 2d. SEE INSTRUCTIONS ORGANIZATION DEBTOR secured party name (3a or 3b) 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one 3a ORGANIZATION'S NAME SUBURBAN BANK & TRUST SUFFIX MIDDLE NAME FIRST NAME 3b. INDIVIDUAL'S LAST NAME COLINTRY POSTAL CODE USA 30126 MAILING ADDRESS **ELMHURST**

4. This FINANCING STATEMENT covers the following collateral:

150 BUTTERFIELD ROAD

Parcel ID: 27-32-101-013-0000. All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, actitions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including substitutions relating to any of the foregoing is owned now or acquired later; all accessions; activitions relating to any of the foregoing (including substitutions) all proceeds relating to any of the foregoing; all proceeds re 27-32-101-013-0000

ALTERNATIVE DESIGNATION (III SPENDENT IS to be filed	[IBI (ecolo] (of recorded) in the final	ONSIGNOR BAILEE/BAILOR SELLER/BUYE Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]	<u> </u>
3. OPTIONAL FILER REFERENCE DATA	14494	MLC/MR	Prepared by UCC Direct Services, P.O. Box 2907

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

Prepared by UCC Direct Services, P.O. Box 290 Glendale, CA 91209-9071 Tel (800) 331-3282

0826634062 Page: 2 of 2

UNOFFICIAL COPY

FI	NANCING STATEMEN	NT ADDENDUM					
9. N	AME OF FIRST DEBTOR (1a or 1b) C	N RELATED FINANCING STATEM	IENT				
	9a. ORGANIZATION'S NAME						
OR	96 INDIVIDITAL'S LAST NAME TABRON	ALFRED	MIDDLE NAME, SUFFIX	:			
10.	MISCELLANEOUS						
15	732847-IL-31						
	28 SUBURBAN BANK & e with: CC IL Cook+, IL MLC	/wiR 1449	94	THE ABOVE SPAC	CE IS FOR F	FILING OFFICE US	E ONLY
_	ADDITIONAL DEBTOR'S EXACT FU	LLEGA' NAME - insert only one	name (11a or 11b) - do not				
11	ADDITIONAL DEBTOR'S EXACT FOR 111a, ORGANIZATION'S NAME	LE LEGA 2 HARVIE + III SOLLOWING SILO	, included the second s				
OR			FIRST NAME		MIDDLE NA	AMÉ	SUFFIX
0	11b. INDIVIDUAL'S LAST NAME	Ox	FIRST NAIVIE				
110	. MAILING ADDRESS		CITY		STATE F	POSTAL CODE	COUNTRY
11	d. <u>SEE INSTRUCTION</u> ADD'L INFO I ORGANIZATI DEBTOR		11f. JURISDICTION OF OR	GANIZATION	11g. ORG/	ANIZATIONAL ID#	, if any
12		Y'S or ASSIGNOR S/P's I	NAME - I sert only one nam	ne (12a or 12b)	<u></u>		
OF	12b. INDIVIDUAL'S LAST NAME.		FIRST NAME	ζ,	MIDDLE N	AME	SUFFIX
12	c. MAILING ADDRESS		CITY	C	STATE	POSTAL CODE	COUNTRY
10	B. This FINANCING STATEMENT covers Collateral or is filed as a X fixture filin	timber to be cut or as-extracted as-	16. Additional collateral de	escription:	2		
	Description of real estate:			(2,		
	Description: PARCEL 1: LOT : DE ORLAND FIRST ADDITION RESUBDIVISION OF THE SOU AGLE RIDGE ESTATES BEIL PART OF THE NORTHWEST OWNSHIP 36 NORTH, RANG PRINCIPAL MERIDIAN, IN COP ARCEL 2: PERPETUAL, NOI COR THE BENEFIT OF PARC AND PEDESTRIAN INGRESS ORTH AND DEFINED IN DE EASEMENTS AND RESTRICT DESCRIPTION OF THE PERPETUAL OF THE P	N, BEING A UTH 180 FEET OF LOT 1 I' NG A SUBDIVISION OF QUARTER OF SECTION 3 SE 12, EAST OF THE THIR OK COUNTY, ILLINOIS. N-EXCLUSIVE EASEMENT EL 1A FOR VEHICULAR AND EGRESS AS SET CLARATION OF FIONS RECORDED MARCI WBER 98230772. Real 40 W. 179TH ST, ORLAND	N 2. D H		C		
F	PARK, IL 60467. Parcel ID: 5. Name and address of a RECORD OWNE (if Debtor does not have a record intere	R of above-described real estate					•
	(ii Deutoi dues not neve a record intele	• •	Debtor is a Trust or 18. Check only if application	Trustee acting with resplace and check only one box	pect to prop	erty held in trust	or Decedent's Esta
				vith a Manufactured-Home			rs
			Filed in connection v	vith a Public-Finance Trans	acuon en	Propaged by LICC-	Direct Services, Inc., P.O.