

2078014

MERCURY TITLE COMPANY, INC.

1000 KSK KSB

UNOFFICIAL COPY



Doc#: 0826741069 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/23/2008 02:29 PM Pg: 1 of 2

After recording please return to:

Law Offices of Palmisano and Lovstrand
Attn: Mr Marc Bouchard
19 S LaSalle St
Suite 900
Chicago, IL 60603

2078962
2079088
2078949
2078951

M.G.R. TITLE

**PARTIAL RELEASE OF CONSTRUCTION MORTGAGE,
ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT,
FIXTURE FINANCING STATEMENT AND SECURITY INTEREST**

Know all Men by these presents, that JPMorgan Chase Bank, NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Greek Town Residential Partners, LLC its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain, Construction Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Financing Statement dated February 14, 2007 and recorded March 8, 2007 as Document # 0706760123 and Security Interest recorded March 8, 2007 as Document # 0706760124 in the Recorder's Office in Cook County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to wit:

Legal Description:

Units(s) 703A, 806B, 1007B, 1208A, 1210A Parking Unit(s) P-140, P-62, P-109, P-91 AN/ P-138 in the Emerald Condominium, as described and delineated on a survey of the following property:

That part lots 10, 11, 12, 13, 14, 15, and 16 in Block 10 in Duncan's addition to Chicago, a subdivision of the East 1/2 of the Northeast 1/4 in Section 17, Township 39 North, Range 14, East of the third principal meridian, in Cook County, Illinois; which survey is attached to the declaration of condominium recorded as Document 0812116028, together with an undivided percentage interest in the common elements.

PIN 17-17-215-001-000; 17-17-215-002-0000; 17-17-215-021-0000; 17-17-215-022-0000 (affects underlying land)

For the Protection of the Owner, this Release shall be filed with the Recorder of Deeds or Registrar of Titles in whose office the Mortgage or Trust Deed was filed.

UNOFFICIAL COPY

DATED at Houston, Texas as of September 17, 2008.

JPMorgan Chase Bank, N.A.

Judy Anderson
By: JUDY ANDERSON, ASSOCIATE

Attest: *Bob Darnell*

Property of Cook County Clerk's Office

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMorgan Chase Bank, N.A and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Gwen Melcer

Notary Public

