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Doc#: 0826747004 Fee: \$72.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/23/2008 08:39 AM Pg: 1 of 18

THIS DOCUMENT PREPARED BY,
AND AFTER RECORDING
SHOULD BE RETURNED TO:
THOMAS S. EISNER
18400 MAPLE CREEK DRIVE
SUITE 700
TINLEY PARK, IL 60477

LOAN MODIFICATION AGREEMENT

THIS **LOAN MODIFICATION AGREEMENT** is made as of this 30th day of July, 2008, by and between **HUMAN RESOURCES DEVELOPMENT INSTITUTE, INC.**, an Illinois not-for-profit corporation ("Borrower"), and **SHOREBANK** ("Lender"),

WITNESSETH:

WHEREAS, Borrower, April 5, 2001, borrowed the sum of Two Million and 00/100 Dollars (\$2,000,000.00) from Lender pursuant to a promissory note evidencing a revolving line of credit loan (the "First Note"); and, November 1, 2004, borrowed the sum of One Million Four Hundred Thousand and 00/100 Dollars (\$1,400,000.00) from Lender pursuant to a promissory note evidencing a revolving line of credit loan (the "Second Note"). The First Note and the Second Note are, sometimes, collectively, referred to as the "Notes". Copies of the Notes are attached hereto as Group Exhibit "A"; and,

WHEREAS, the proceeds of the First Note were used pursuant to a Business Loan Agreement (Asset Based) dated April 1, 2001 (the "First Loan Agreement"); and, the proceeds of the Second Note were used pursuant to a Business Loan Agreement dated November 1, 2004 (the "Second Loan Agreement"). The First Loan Agreement and the Second Loan Agreement are, sometimes, collectively, referred to as the "Loan Agreements". Copies of the Loan Agreements are attached hereto as Group Exhibit "B"; and,

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WHEREAS, Borrower and Lender heretofore entered into three (3) loan modification agreements, copies of which are attached hereto as Group Exhibit "C" (collectively, the "Terminated Prior Modification Agreements"), modifying the terms and provisions of the Notes, the Loan Agreements and other documents executed and/or delivered to Lender in connection with the Notes and the Loan Agreements; and,

WHEREAS, Borrower and Lender, as of November 1, 2005, entered into a Loans Modification Agreement (the "Continuing Loan Modification Agreement") a copy of which is attached hereto as Exhibit "D", pursuant to which, among other things, the then existing Second Note principal balance was transferred to the First Note principal balance; the maximum principal availability pursuant to the First Note was increased to Five Million and 00/100 Dollars (\$5,000,000.00); the First Note maturity date was extended to November 30, 2006; the Second Note was terminated and cancelled; the First Note Existing Collateral Documents, hereinafter described, as modified by the Continuing Loan Modification Agreement secured the First Note and the Second Note; the Second Note and the Second Note Collateral Documents were terminated and cancelled; and the Prior Modification Agreements were terminated and cancelled; and,

WHEREAS, Borrower and Lender, as of November 30, 2006, entered into a Loan Modification Agreement (the "2006 Loan Modification Agreement"), a copy of which is attached hereto as Exhibit "E", pursuant to which, among other things, the First Note maturity date was extended to November 30, 2007; and, subsequently entered into an agreement extending the First Note maturity date to July 31, 2008 (the "November, 2007 Loan Modification Agreement") (the "Continuing Loan Modification Agreement, the 2006 Loan Modification Agreement, and the November, 2007 Loan Modification Agreement, are collectively, the "Loan Modification Agreements"); and

WHEREAS, the First Note and all obligations of Borrower contained therein are presently secured and collateralized by the following, as heretofore modified by the Loan Modification Agreements:

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a.) commercial security agreement dated April 5, 2001, executed by Borrower and Lender, granting Lender liens in all Borrower's inventory, accounts, chattel paper, equipment and general intangibles;

b.) Uniform Commercial Code—Financing Statements—forms UCC-1 and UCC-2, executed by Borrower in favor of Lender, and filed continuations thereof, perfecting and continuing the security interests granted Lender pursuant to the commercial security agreement;

c.) first mortgage dated April 5, 2001, executed by Borrower in favor of Lender, granting Lender first mortgage liens encumbering the real property commonly known as 47-51 East 104th Street; 10901 South Edbrooke Avenue; 222 South Jefferson Street; 11352 South State Street; 11335 South State Street; 2207 West 18th Street; 11316 South Martin Luther King Drive; and, 11320 South Martin Luther King Drive, all in Chicago, Illinois (sometimes, the "HRDI Real Estate");

d.) first mortgage dated April 5, 2001 (the "Southwood First Mortgage") executed by SOUTHWOOD CORPORATION, an Illinois not-for-profit corporation ("Southwood"), in favor of Lender, granting Lender a first mortgage lien encumbering the real property commonly known as 8151 South Western Avenue, Chicago, Illinois (the "Southwood Real Estate");

e.) first mortgage dated November 30, 2002 executed by Borrower in favor of Lender, granting Lender a first mortgage lien encumbering the real property commonly known as 340 East 51st Street, 8000 South Racine Street; and, 1223 West Marquette Street, all in Chicago, Illinois (sometimes, the "Brass Real Estate");

f.) Uniform Commercial Code—Financing Statements—forms UCC-1 and UCC-2, executed by Borrower in favor of Lender, granting Lender liens in all fixtures and attachments to the HRDI Real Estate; and,

g.) Uniform Commercial Code—Financing Statements—forms UCC-1 and UCC-2, executed by Southwood in favor of Lender, granting Lender liens in all fixtures and attachments to the Southwood Real Estate.

Copies of those documents hereinabove enumerated in paragraphs a.) through g.) are attached hereto as Group Exhibit "F" and are, sometimes, collectively referred to herein as the "Existing Collateral Documents". The legal descriptions of the HRDI Real Estate, the Southwood Real Estate, and the Brass Real Estate are attached hereto as Schedule 1; and,

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WHEREAS, Lender is willing to modify the First Note pursuant to the terms and provisions contained herein,

NOW, THEREFORE, in consideration of the mutual promises and covenants contained herein, the parties hereto agree as follows:

1.) INCORPORATION OF RECITALS.

The preambles and recitals set forth above are incorporated by reference as though fully set forth herein.

2.) AMENDMENT OF FIRST NOTE.

The First Note as heretofore modified by the Loan Modification Agreements is hereby amended as follows:

a.) all payments heretofore due Lender pursuant to the First Note have been made by Borrower and applied by Lender to the First Note in accordance and compliance with the terms thereof.

b.) the maximum principal Note amount is, subject to the terms and provisions for principal Note advances provided for in the First Loan Agreement increased from Five Million and 00/100 Dollars (\$5,000,000.00) to Six Million and 00/100 Dollars (\$6,000,000.00);

c.) effective as of the date of this Agreement, the following provisions (the "Deleted First Note Provisions") are hereby deleted therefrom in their entirety:

- i.) that provision of the First Note captioned "MATURITY";
- ii.) that paragraph of the First Note captioned "PAYMENT";
- iii.) that paragraph of the First Note "VARIABLE INTEREST RATE";

d.) effective as of the date of this Agreement, and for the balance of the term of the First Note, the following provisions are hereby inserted in place of the Deleted First Note Provisions, and made part of the First Note:

- i.) Maturity is January 31, 2010;

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ii.) **PAYMENT.** Borrower will pay this Loan in accordance with the following payment schedule:

consecutive payments of interest only on the principal balances from time to time outstanding, with interest calculated at the Index, commencing September 1, 2008, and continuing on the first (1st) day of each month thereafter for sixteen (16) months, followed by one (1) payment of the then outstanding principal balance, plus all accrued and unpaid interest, due January 31, 2010.

e.) **VARIABLE INTEREST RATE.** The interest rate on this Note is subject to change from time to time based on changes in an independent index, which is the Wall Street Journal prime rate designated by Lender (the "Index"). The Index is not necessarily the lowest rate charged by Lender on its loans. If the Index becomes unavailable during the term of this loan, Lender may designate a substitute index, after notice to Borrower. Lender will tell Borrower the current index rate upon Borrower's request. The interest rate change will not occur more often than each day. Borrower understands that Lender may make loans based on other rates as well. The Index currently is 5.000% per annum. The interest rate to be applied to the unpaid principal balance of this Note will, except as is otherwise hereinafter provided, be at a rate equal to the Index, resulting in an initial rate of 5.000% per annum; provided, however, in the event Borrower's Debt Service Coverage Ratio, as hereinafter defined, for the twelve (12) month period ending June 30, 2008, as indicated on Borrower's internally prepared financial statements is not less than 1.5 to 1.00, the interest rate shall be reduced to a rate of one-half of one percentage point under the Index; provided, further, however, notwithstanding anything to the contrary contained herein, the interest rate on this Note shall not, regardless of changes in the Index, be less than four and one-half percent (4.50%) per annum. **NOTICE:** Under no circumstances will the interest rate on this Note be more than the maximum rate allowed by applicable law.

f.) The following provision is hereby added to and made a part of the First Note:

DEBT SERVICE COVERAGE RATIO:

(a) consolidated EBITDA, less non-financed capital expenditures, to

(b) all Borrower's indebtedness for borrowed money.

"EBITDA" shall mean, as of any calculation date, with respect to Borrower and all affiliates and subsidiaries of Borrower and with respect to the applicable period, the sum for such period of: (i) net income; (ii) minus income or plus loss from discontinued operations and extraordinary items, plus (iii) interest charges in connection with borrowed money, plus (iv) the

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portion of capitalized leased obligations that should be treated as interest in accordance with Generally Accepted Accounting Principles ("GAAP"), consistently applied, plus (v) federal and state income taxes as determined in accordance with GAAP, consistently applied, plus (vi) depreciation, plus (vii) amortization.

g.) all other terms and conditions of the First Note, as heretofore modified by the Loan Modification Agreements, remain in full force and effect according to their original tenor;

3.) AMENDMENT OF EXISTING COLLATERAL DOCUMENTS.

a.) the Existing Collateral Documents, as heretofore modified by the Loan Modification Agreements, are hereby amended to incorporate and include therein those modifications to the First Note hereinabove described, Borrower acknowledging that, as so modified, the Existing Collateral Documents secure and collateralize all obligations, liabilities and responsibilities of Borrower pursuant to the First Note. Borrower and Lender further acknowledge and agree that the Existing Collateral Documents, as heretofore modified by the Loan Modification Agreements and as herein modified, shall remain in full force and effect;

b.) Borrower will execute and deliver to Lender all additional documents requested by Lender, in connection with the First Note;

4.) AMENDMENT OF FIRST LOAN AGREEMENT.

The First Loan Agreement, as heretofore modified by the Loan Modification Agreements, is hereby amended as follows:

a.) the First Loan Agreement is amended to incorporate therein those modifications to the First Note and the Existing Collateral Documents provided for in this Agreement;

b.) that paragraph of the First Loan Agreement captioned FINANCIAL STATEMENTS is hereby deleted in its entirety, and the following is hereby inserted in its place:

FINANCIAL STATEMENTS. Borrower shall furnish Lender with the following:

Annual Statements. As soon as possible, but in no event later than one hundred eighty (180) days after the end of each fiscal year, Borrower's balance sheet and income statement for the year ended, audited by a certified public accountant satisfactory to Lender.

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Quarterly Interim Statements. As soon as available, but in no event later than thirty (30) days after the end of each fiscal quarter, Borrower's profit and loss statement for the period ended, prepared by Borrower;

Annual Projected Budget. As soon as possible, Borrower's projected budget, including projected revenues and expenses, for the following fiscal year, prepared by Borrower;

d.) that paragraph of the First Loan Agreement captioned **ADDITIONAL AFFIRMATIVE COVENANT/BORROWER CHECKING ACCOUNTS** is hereby deleted in its entirety, and the following is hereby inserted in its place.

BORROWER CHECKING ACCOUNTS. Borrower covenants and agrees with Lender that, during the Loan term, Borrower will establish and maintain substantially all its business banking accounts, and substantially all its account balances, at Lender, and will maintain adequate balances therein to permit Lender to debit such accounts for all payments due Lender pursuant to the Loan, on the due dates therefor.

e.) the following paragraph is hereby added to and shall be deemed a part of the First Loan Agreement:

AUTOMATIC ACCOUNT DEBIT. Borrower shall designate a business bank account maintained thereby at Lender as the account to be automatically debited by Lender, on the due dates for payments due pursuant to the First Note, this Agreement, or the Related Documents, for the aggregate amount of such payments, Borrower acknowledging and agreeing that Lender will debit such account on such dates, and that Borrower will maintain adequate balances in such account to cover the amounts of such payments.

f.) that paragraph of the First Loan Agreement captioned **DISBURSEMENT OF NOTE PROCEEDS** is hereby deleted in its entirety, and the following is hereby inserted in its place:

DISBURSEMENT OF NOTE PROCEEDS. Notwithstanding anything to the contrary contained in this Agreement or in the Related Documents, Borrower shall, during the Loan term and irrespective of the amount of the Accounts, be entitled to Advances in the aggregate principal amount of Two Million Five Hundred Thousand and 00/100 Dollars (\$2,500,000.00) (the "Guaranteed Loan Proceeds Advances"). Borrower shall only be entitled to Advances over and above the Guaranteed Loan Proceeds Advances, pursuant to the Borrowing Base, for Accounts for which Lender has received Notices of Assignment of Claims Under Governmental Contracts, receipted by the appropriate governmental agency, department

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or entity for each such contract (the "Agency Assignment Notices"), or for those Accounts for which Lender receives direct deposits from a governmental agency, department or entity. Borrower shall, in no event, be entitled to Loan Advances in excess of Six Million and 00/100 Dollars (\$6,000,000.00). Borrower shall furnish to Lender, as soon as they are available, the Agency Assignment Notices.

g.) that paragraph of the First Loan Agreement captioned ACCOUNT REPORT is hereby deleted in its entirety, and the following is substituted in its place:

ACCOUNT REPORT. The words "Account Report" shall mean a report delivered to Lender by Borrower consisting of an aged trial balance of all of Borrower's Accounts(s) existing as of the date of such Account Report, specifying for each Account Debtor obligated on the Account such Account Debtor's name, address and outstanding balance, the aging of such outstanding balance, and including, but not limited to, monthly Account contracts, specifically designating for each contract all monies budgeted, billed and represented by invoices and received by Borrower; and also including, for each of Borrower's fifty (50) largest accounts payable vendors or service providers ("Borrower's Largest Vendors"), the name, address, outstanding balance, and aging of outstanding balances for each outstanding account payable. Borrower shall keep accurate and complete records of its Accounts and Borrower's Largest Vendors and as frequently as Lender shall require, but not less frequently than thirty (30) days after the last day of each month during the Loan term, and with each Advance, if the then outstanding Loan balance exceeds the Guaranteed Loan Proceeds Advances, Borrower shall deliver to Lender an Account Report, and if Lender requests, copies of the invoices and vouchers related thereto including, but not limited to, specifically, copies of all invoices and statements sent to or received from DHS, DCFS, Cook County, the State, VA, and the Federal Government. Lender acknowledging that it shall not use or disclose any information furnished to it by Borrower in a manner that breaches Borrower's clients' confidentiality rights or privileges contained in any such documents. Borrower shall also deliver to Lender, upon demand, the original copy of all documents relating to the Accounts included in any Account Report, and such other matters and information relating to the status of each existing Account as Lender shall reasonably request.

h.) that paragraph of the First Loan Agreement captioned LOAN FEES AND EXPENSES is hereby deleted in its entirety, and the following is hereby inserted in its place:

LOAN FEES AND EXPENSES: In addition to Loan fees previously paid to Lender, Borrower agrees to pay Lender's Loan fee in the amount of Five Thousand and 00/100 Dollars (\$5,000.00), all title insurance

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premiums and related fees and costs, all recording fees and costs, and Lender's attorney's fees;

i.) that paragraph of the First Loan Agreement captioned BORROWING BASE is hereby deleted in its entirety, and the following is hereby inserted in its place:

BORROWING BASE. The words "Borrowing Base" mean, as determined by Lender, from time to time, the lesser of:

- i.) Six Million and 00/100 Dollars (\$6,000,000.00), or
- ii.) eighty percent (80%) of the aggregate amount of Eligible Accounts.

Borrower shall not, in any event, be entitled to Loan Advances that would result in the outstanding Note balance, at any time, being more than Six Million and 00/100 Dollars (\$6,000,000.00).

j.) that paragraph of the First Loan Agreement captioned ELIGIBLE ACCOUNTS is hereby deleted in its entirety, and the following is hereby inserted in its place:

ELIGIBLE ACCOUNTS. The words "Eligible Accounts" mean, at any time, all of Borrower's Accounts which contain terms and conditions acceptable to Lender. The net amount of any Eligible Account against which Borrower may borrow shall exclude all returns, discounts, credits, and offsets of any nature. Unless otherwise agreed to by Lender in writing, Eligible Accounts do not include:

- i.) accounts with respect to which the Account Debtor is an employee or agent of Borrower;
- ii.) accounts with respect to which the Account Debtor is a subsidiary of, or affiliated with, Borrower or its officers or directors;
- iii.) accounts with respect to which goods are placed on consignment, guaranteed sale, or other terms by reason of which the payment of the Account Debtor may be conditional;
- iv.) accounts with respect to which Borrower is or may become liable to the Account Debtor for goods sold or services rendered by the Account Debtor to Borrower;
- v.) accounts which are subject to dispute, counterclaim, or setoff;

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vi.) accounts with respect to which the goods have not been shipped or delivered, or the services have not been rendered, to the Account Debtor;

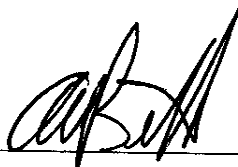
vii.) accounts which have not been paid in full within one hundred twenty (120) days of the invoice date, with respect to which Lender, in its sole and absolute discretion, deems the creditworthiness, or financial condition of such delinquent Account Debtor to be unsatisfactory, Borrower acknowledging that Lender may, for any reason, refuse to accept any such Account;

viii.) accounts of any Account Debtor who has filed or has had filed against it a petition in bankruptcy or an application for relief under any provision of any state or federal bankruptcy, insolvency, or debtor-in-relief acts; or, who has had appointed a trustee, custodian, or receiver for the assets of such Account Debtor or, who has made an assignment for the benefit of creditors or has become insolvent or fails generally to pay its debts (including its payrolls) as such debts become due;

k.) all other terms and conditions of the First Loan Agreement remain in full force and effect according to their original tenor.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement, or caused it to be executed by their duly authorized officers, all as of the date and year first above written.

SHOREBANK

BY: 
ITS: Relationship Manager

**HUMAN RESOURCES
DEVELOPMENT INSTITUTE, INC.,**
an Illinois not-for-profit corporation

BY: Ollie M. Knight, MSW/ACSW
OLLIE M. KNIGHT
ITS: Interim CEO

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CONSENT

The undersigned, acting by and through its duly authorized officer, hereby consents to the terms and provisions contained in the within loan modification agreement.

DATED: July 30, 2008

SOUTHWOOD CORPORATION,
an Illinois not-for-profit corporation

BY: Ollie M. Knight, MSW/ACSW
ITS: INTERVIM CEO

STATE OF ILLINOIS)

) ss

COUNTY OF COOK)

I, the undersigned, a notary public in and for said county, in the state aforesaid, do hereby certify that on this day personally appeared before me Anthony Betti, personally known to me to be the same person whose name is subscribed to the foregoing instrument, and personally known to me to be an officer of **SHOREBANK**, and acknowledged that as such officer, he/she signed, sealed, and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

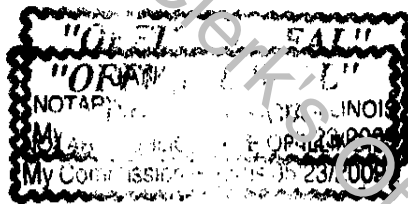
Given under my hand and notarial seal this 30th day of July, 2008.

[Signature]
NOTARY PUBLIC

STATE OF ILLINOIS)

) ss

COUNTY OF COOK)



I, the undersigned, a notary public in and for said county, in the state aforesaid, do hereby certify that on this day personally appeared before me Ollie M. Knight, personally known to me to be the same person whose name is subscribed to the foregoing instrument, and personally known to me to be an officer of **HUMAN RESOURCES DEVELOPMENT INSTITUTE, INC.**, and acknowledged that as such officer, he/she signed, sealed, and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30th day of July, 2008.

[Signature]
NOTARY PUBLIC

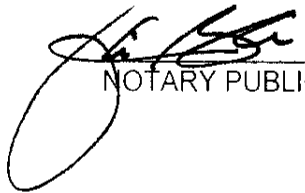


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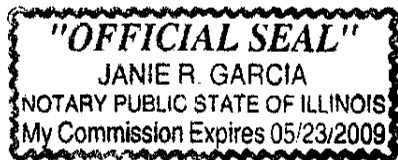
STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, the undersigned, a notary public in and for said county, in the state aforesaid, do hereby certify that on this day personally appeared before me Ollie M. Knight, personally known to me to be the same person whose name is subscribed to the foregoing instrument, and personally known to me to be an officer of **SOUTHWOOD CORPORATION**, and acknowledged that as such officer, he/she signed, sealed, and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30th day of July, 2008.



NOTARY PUBLIC



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GROUP EXHIBITS A, B, AND C; EXHIBIT D; EXHIBIT E; and GROUP EXHIBIT F

INTENTIONALLY

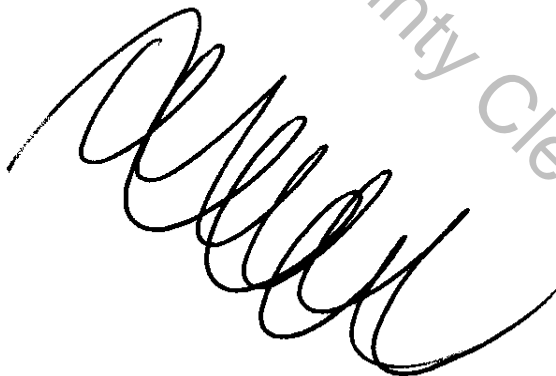
DELETED FOR THE

PURPOSE OF

RECORDING THIS

INSTRUMENT

Property of Cook County Clerk's Office

A handwritten signature in black ink, consisting of several loops and flourishes, positioned over the diagonal watermark text.

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SCHEDULE 1

LEGAL DESCRIPTIONS OF REAL PROPERTY

property address:

47-51 East 104th Street
Chicago, Illinois

legal description:

Lot 27 (except that part thereof dedicated for public alleys, as shown by plat of dedication recorded July 11, 1931 as document 10935846, in Block 292 of plats pages 22 and 23), all of Lots 28, 29, 30 and 31 also vacated alley lying North and Northerly of the North and Northerly line of Lot 27 aforesaid and South and Southerly of the South and Southerly line of Lots 28, 29, 30 and 31 aforesaid, and West of the East line of Lot 28 aforesaid extended Southerly and East of the West line of Lot 31 aforesaid extended Southerly all in Peshorn's Addition to Pullman, a Subdivision in Section 15, Township 37 North, Range 14 East of the Third Principal Meridian, according to the plat thereof recorded January 7, 1891 as document 1399415 in Book 45 of Plats Page 28 in Cook County, Illinois

permanent real estate index number:

25-15-111-022 ✕

property address:

10901 South Edbrooke Avenue
Chicago, Illinois

legal description:

Lots 25 and 26 in Block 1 in Homestead Addition to Pullman being a Subdivision in the West ½ of the Southwest ¼ of Section 15, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

permanent real estate index number:

25-15-319-001 ✕

UNOFFICIAL COPYproperty address:

222 South Jefferson Street
Chicago, Illinois

legal description:

Lot 11 in the Subdivision of the East ½ of Block 27, in School Section Addition to Chicago in Section 16, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

permanent real estate index number:

17-16-111-022 *

property address:

11352 South State Street
Chicago, Illinois

legal description:

Lots 7 through 10 both inclusive in the Resubdivision of Block 6 in First Addition to Pullman being a Subdivision of East 75 feet of the East ½ of the Northeast ¼ of Section 21, Township 37 North, Range 14 East of the Third Principal Meridian, (except that part shown as occupied by the C&W Illinois Railroad) in Cook County, Illinois

permanent real estate index number:

25-21-223-036 ✓

property address:

11335 South State Street
Chicago, Illinois

legal description:

Lot 12 and the West 3 feet of Lot 13 in Block 3 in Kionka's Subdivision of Lots 1 and 2 in Subdivision of Lot 3 in Assessors Division of the West ½ of the Northwest ¼ of Section 22, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

permanent real estate index number:

25-22-110-030 ✕

UNOFFICIAL COPYproperty address:

2207 West 18th Street
Chicago, Illinois

legal description:

Lot 1 and all of Lot 2 and the East ½ of Lot 3 in Block 3 in Johnson's Subdivision of the North ½ of the West ½ of the Southwest ¼ of Section 19, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

permanent real estate index number:

17-19-303-018; <

17-19-303-019 <

property address:

11316 South Martin Luther King Drive
Chicago, Illinois

legal description:

PARCEL 1:

The South 77 feet of the North 201 feet of the East 135.50 feet of the following described land taken as a tract, to-wit: the North 150 feet of the East 266.30 feet of Block 3, also the North 355.50 feet of the East 125 feet of said Block 3, all in Pullman Park Addition to Pullman, a Subdivision of the East ½ of the Northwest ¼ of fractional Section 22, and that part of the Northeast ¼ of said Section lying West of the right-of-way of the I.C.R.R., all in Township 37 North, Range 14 East of the Third Principal Meridian, and lying North of the Indian Boundary Line and also Lots 1, 2, 3, 4, 5, and 6 (except the South 16 feet of said Lot 6, and the vacated alleys lying North and East of said Lots, in Seventh Palmer Addition, a Subdivision of parts of Lot 1 in said Block 3, all in Cook County, Illinois

PARCEL 2:

Easement for ingress and egress appurtenant to and for the use and benefit of Parcel 1 as set forth and defined in the grant of easement recorded as document number 88138430 and as created by the deed recorded as document number 88139348, in Cook County, Illinois

permanent real estate index number:

25-22-117-001; >

25-22-117-052; >

25-22-117-054 >

UNOFFICIAL COPYproperty address:

11320 South Martin Luther King Drive
Chicago, Illinois

legal description:

The following described land taken as a tract (except the North 201 feet thereof) to wit: the North 150 feet of the East 266.30 feet of Block 3, also the North 359.50 feet of the East 125 feet of said Block 3, all in Pullman Park Addition to Pullman, a Subdivision of the East ½ of the Northwest ¼ of Fractional Section 22, and that part of the Northeast ¼ of said Section lying West of the right of way of the I.C.R.R., all in Township 37 North, Range 14 East of the Third Principal Meridian, and lying north of the Indian Boundary Line, and also Lots 1, 2, 3, 4, 5 and 6 (except the South 16 feet of said Lot 6) and the vacated alleys lying North and East of said Lots, in Seventh Palmer Park Addition, a Subdivision of parts of Lots 1 in said Block 3, all in Cook County, Illinois

permanent real estate index number:

25-22-117-052; x
25-22-117-054 x

property address:

8151 South Western Avenue
Chicago, Illinois

legal description:

Lots 15, 16, 17, 18 and 19 in Block 4 in Fourth Addition to Hinkamp and Company's Western Avenue Subdivision of the West 1/2 of the Northwest 1/4 of Section 31, Township 38 North, Range 14 East of the Third Principal Meridian, according to the plat thereof recorded March 26, 1927 as document number 9393488 in Cook County, Illinois

permanent real estate index numbers:

20-31-117-003; x
20-31-117-004; x
20-31-117-005; x
20-31-117-025. x

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property address:

8000 South Racine Street
Chicago, Illinois

legal description:

Lots 1, 2 and 3 in Block 8 in Auburn Highlands, being Harts Subdivision of Blocks 1, 2 7 and 8 in Circuit Court Partition of the Northwest 1/4 of Section 32, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

permanent real estate index numbers:

20-32-115-020; 20-32-115-021; 20-32-115-022

property address:

1223 West Marquette
Chicago, Illinois

legal description:

Lots 8, 9 and 10 in Weddell and Cox's Addition to Englewood, a Subdivision of the East 1/2 of the Southwest 1/4 of Section 20, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

permanent real estate index number:

20-20-307-031

property address:

340 East 51st Street
Chicago, Illinois

legal description:

Lots 5 and 6 and the South 26.43 feet of Lot 4 in Busby's Subdivision of the West 127.67 feet of Block 3 in Busby's Subdivision of the South 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 10, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

permanent real estate index number:

20-10-123-016