

PREPARED BY:

BANK OF AMERICA/LASALLE BANK NA
4901 WEST IRVING PARK ROAD
Chicago IL 60641

WHEN RECORDED MAIL TO:

BANK OF AMERICA
CONSUMER PROCESSING
PO BOX 23500
GREENSBORO NC 27410

SUBMITTED BY: Jessica Larsen

Loan Number: 21107300251993

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **LASALLE BANK NA** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHUN LING J CHOI AND CHERRYL B VILLADOLIOD HUSBAND AND WIFE

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0000831349

Date of Note: 10/18/2000

Original Recording Date: 10/23/2000

Property Address: 775 W MISTY DRIVE PALATINE, IL 60067

Legal Description:

PARCEL 1-1: THAT PART OF LOT 2 IN QUENTIN COURT SUBDIVISION, BEING A SUBDIVSIION IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1998 AS DOCUMENT 09016288, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 00 DEGREES 60 MINUTES 00 SECONDS UNIT ALONG THE WEST LINE OF AID LOT 2, 290.11 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 108.25 FEET TO THE PLACE OF BEGINNING OF THE PROPERTY EXTENDED TO BE DESCRIBED; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS N, 24.98 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 0 SECONDS WEST, 50.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 24.98 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 60.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Pin #: 02-10-100-012-0000, 02-10-100-016-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/20/2008.

LASALLE BANK NA



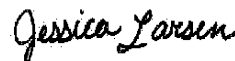
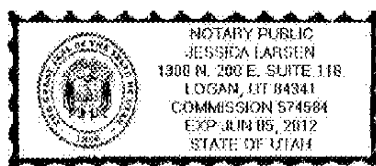
By: Steven Yeip

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah }
City/County of Cache }

This instrument was acknowledged before me on 09/20/2008 by Steven Yeip, VICE PRESIDENT LOAN DOCUMENTATION of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Jessica Larsen

My Commission Expires:

06/05/2012

Resides in: LOGAN