

PREPARED BY:

BANK OF AMERICA/LASALLE BANK NA
4901 WEST IRVING PARK ROAD
Chicago IL 60641

WHEN RECORDED MAIL TO:

BANK OF AMERICA
CONSUMER PROCESSING
PO BOX 23500
GREENSBORO NC 27410

SUBMITTED BY: Jessica Larsen

Loan Number: 20507300172306

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **LASALLE BANK FSB** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SHAWN E DALY, SINGLE NEVER MARRIED

Original Mortgagee(S): LASALLE BANK FSB

Original Instrument No: 09164117

Date of Note: 12/08/1999

Original Recording Date: 12/15/1999

Property Address: 1021 WEST BRYNMAWR UNIT 1C CHICAGO, IL 60660

Legal Description:

UNIT NUMBER 1-3-"G" IN MANOR HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BLOCK 1 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25716445 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Pin #: 14-08-202-022-1003

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/20/2008.

LASALLE BANK FSB



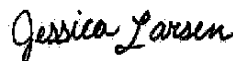
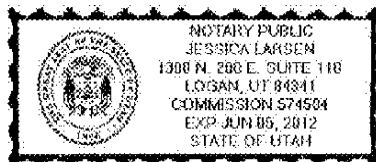
By: Steven Yeip

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah }
City/County of Cache }

This instrument was acknowledged before me on 09/20/2008 by Steven Yeip, VICE PRESIDENT LOAN DOCUMENTATION of LASALLE BANK FSB, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Jessica Larsen

My Commission Expires:

06/05/2012

Resides in: LOGAN