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Recording Requested By

C&L SERVICE/ MORRIS-GI

When Recorded Return To C & L SERVICE/ MORRIS-GRIFFIN CORP 2488 E 81ST ST STE 700 TULSA, OK 74137



Doc#: 0826703048 Fee: \$40.25 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 09/23/2008 02:35 PM Pg: 1 of 2



SATISFACTION

SECRETARY OF HOUSIN 3 & URBAN DEVELOPMENT #:137-056209 "GARCIA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Steve Preston, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact holder of a certain mortgage, made and executed by GERARDO GARCIA AND FELIX GONZALE ,, or ginally to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, in the County of Cook, and the State of Illinois, Dated: 05/26/2005 Recorded: 10/17/2005 in Book/Reel/Liber: n/a Page/Folio: n/a as Instrument No.: 0529018038, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and disclinate said mortgage.

Legal: LOT 43 IN BLOCK 4 IN ROBERT C. GIVIN'S SUBDIVISION OF TE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

Assessor's/Tax ID No. 19-24-409-003-0000

Property Address: 6809 SOUTH ROCKWELL, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Steve Preston, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact POA: 06/09/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Ir strument No.: 0816145052

DINGO'R. ASB

RRY, Director, Morris Corporation

0826703048 Page: 2 of 2

SATISFACTION Page 2 of 2UNOFFICIAL CC

STATE OF Oklahoma COUNTY OF Tulsa

On August 25th, 2008, before me, ELIZABETH HIGHT, a Notary Public in and for Tulsa in the State of Oklahoma, personally appeared DINGO R. ASBERRY, Director, Morris - Griffin Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 10/04/2008 #04008974

(This area for notarial seal)

Hight, ca.

Occopy Column Clark's Office Prepared By: Elizaby th Hight, C&L SERVICE CORP &/OR MORRIS-GRIFFIN CORP 2488 E 81ST ST, STE 700, TULSA, OK 74137