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C&L SERVICE/ MORRIS-GRIFFIN

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MORRIS-GRIFFIN CORP

2488 E 81ST ST

STE 700 TULSA, OK 74137



Doc#: 0826703049 Fee: \$40.25 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 09/23/2008 02:35 PM Pg: 1 of 2



SECRETARY OF HOUSING & URBAN DEVELOPMENT #:137-0538190 "POOLE" Cook. Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that Steve Preston, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact holder of a certain mortgage, made and executed by EVIA POOLE, originally to SECRETARY OF LOUSING AND URBAN DEVELOPMENT, in the County of Cook, and the State of Illinois, Dated: 07/12/2000 Recorded: 08/,7/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 00633935, does hereby acknowledge that it has received full pryment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 32 IN DELANEY'S SOUTH ENGLEWOOD SUB'JIVI 310N OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14

Assessor's/Tax ID No. 20-32-410-013-0000

Property Address: 8441 SOUTH ABERDEEN STREET, CHICAGO, IL 6060.0

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has culy executed the foregoing instrument.

Steve Preston, Secretary of Housing and Urban Development By: C & L Service Corpo, attor and/or Morris-Griffin Corporation, Attorney in Fact POA: 06/09/2008 in Book/Reel/Liber: N/A Page/Folio: N/A at Instrument No.: 0816145052 OFFICE

DINGO R. ASBERRY, Director Morris Griffin Corporation

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SATISFACTION Page 2 of 2 UNOFFICIAL CO

STATE OF Oklahoma **COUNTY OF Wagoner**

On August 8th, 2008, before me, MONIQUE IVY, a Notary Public in and for Wagoner in the State of Oklahoma, personally appeared DINGO R. ASBERRY, Director, Morris - Griffin Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) aded, executed the instrument.

Notary Expires: 01/24/2010 #0200 141

(This area for notarial seal)

Poetry Of Cook Colling Clerk's Office Prepared By: Monique Ivy, C&L SERVICE CORP &/OR MORRIS-GRIF 1-866-377-8667 2488 E 81ST ST, STE 700, TULSA, OK 74137