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Doc#: 0826704081 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/23/2008 11:27 AM Pg: 1 of 3

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan # 1001246486

File # 14-08-12050

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for American Home Mortgage, a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to American Home Mortgage Servicing, Inc. all interests in and under that certain Mortgage dated 4/28/2006 executed by

Johnny L. Harvey a/k/a Johnny Harvey

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for American Home Mortgage. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 5/5/2006 as Document Number 0612541037 and which Mortgage covers the following described property, to-wit:

PARCEL 1:

UNIT 2 IN THE 4235 SOUTH LANGLEY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 3 IN OWNER'S RESUBDIVISION OF LOTS 8, 9, AND 10 AND PART OF LOT 11 IN COUNTY CLERK'S DIVISION OF LOTS 1, 3, AND 5 TO 23 IN RESUBDIVISION OF LOT 9, 10, 11, 12, 13, 14, 15 AND 16 IN JOHNSTON'S SUBDIVISION OF THE SOUTH 1/2 OF THE

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SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0603403021, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0603403021.

Commonly known as: 4235 S. Langley Avenue, Unit #2
Chicago, IL 60653

PIN 20-03-226-064-1002
(20-03-226-012 underlying)

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 05/07/2008.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Director and its corporate seal affixed hereto this 17th day of June, 2008.

Mortgage Electronic Registration Systems, Inc. as Nominee for American Home Mortgage

By: [Signature]
Robert Hardman
Vice President

Attest: [Signature]
Jane Larkin
Director

STATE OF TX

COUNTY OF Dallas

SS

I, Dena Milligan, the undersigned Notary Public, do hereby certify that Robert Hardman and Jane M. Larkin who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 17 day of June, 2008.

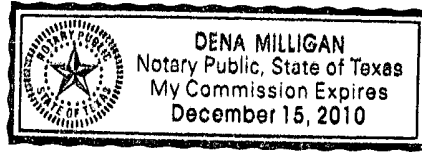
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Dena Milligan

Notary Public

SEAL

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-12050
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.



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