## **UNOFFICIAL COPY**



Above space for Recorder's Use Only

Loan # Good monr1001464701 File # (4-08-00217

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for HLB Mortgage, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to American Home Mortgage Services, Inc. all interests in and under that certain Mortgage dated 9/29/2006 executed by

Hector Guzman

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for HLB Mortgage. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/13/2006 as Document Number 0628620050 and which Mortgage covers the following described property, to-wit:

LOT 13 IN CARL C. NIELSEN'S RESUBDIVISION OF THE SOUTH 1/2 OF LOT 9 AND ALL OF LOTS 10 TO 24 AND 34 TO 39 OF CORLETT'S ADDITION TO SOUTH OAK PARK, BEING A SUBDIVISION OF BLOCK 42 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

0826704086 Page: 2 of 2

## **UNOFFICIAL COPY**

Commonly known as:

1419 Kenilworth Avenue

Berwyn, IL 60402

PIN 16-19-122-007

(630) 794-5300 14-08-00217

In Cook County BOX 70

DOCUMENT CONTROL DEPT.

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 01/03/2008.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its
Vice President and attested by its Dive (+0) and its corporate sea
affixed hereto this 17th day of June, 2008.
Mortgage Electronic, Registration Systems, Inc. as Nominee for HLB Mortgage
By: Robert Hardman Attest: Attest:
Vice President Jane Larkin
- Kiron-Lov
STATE OF CXAS
SS O
COUNTY OF DAIGS
I. Dena Milligan the undersigned Notary Public, do hereby certify that
I, <u>Dena Milligan</u> , the undersigned Notary Public, do hereby certify that Robert Hardman and Jane LACK, who are personally known to me to be the
Authorized Signatory of the corporation that executed the within and foregoing instrument, and
acknowledged said instrument to be the free and voluntary act and ice d of said corporation, for the
uses and purposes therein mentioned, and on oath stated that he was authorized to execute said
instrument.
instrument.
GIVEN under my hand and Seal this 17 day of June, 2008.
CITY LINE IN MAINTENANCE IN THE CONTROL OF THE CONT
Dena Millia
Notary Public SEAL
DENA MILLIGAN
Prepared by and mail to: Notary Public, State of Texas II
Codilis & Associates, P.C.  My Commission Expires December 15, 2010
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527